DELEGATION REQUEST		
Request, please submit a letter or fill out the school of	d on the official agenda of a regular meeting the Commission's jurisdiction through a Delegatis form and return to County Administration, Fle, Florida 33301 or fax it back to (954) 357-736. Please indicate in your Request the mannitust be included with the original Delegation Reche discussion.	ion Request. To make a Delegation Room 409, Governmental Center, 0. Each delegation will be notified of the ring which you wish to receive
Appearance before the Board of County Commissioners is limited to THREE minutes.		
	e in the meeting room, on the day of the meeting.	
NAME OF DELEGATION OR GROUP: Newton B. Sanon, President of OIC of South Florida		DATE OF REQUEST: 11/15/2018
NAME OF PERSON REPRESENTING GROUP: Newton B. Sanon, President/CEO	ADDRESS: 3407 Powerline Road, Suite 100 Oakland Park, Florida 33309	PHONE NUMBER: 954-563-5198 EMAIL ADDRESS: nsanon@oicsfl.org
Please indicate (X) how you with to be contacted: Mailing Address 🗸 Email 🗸		
SUBJECT YOU WISH TO DISCUSS: Transit Bus Cleaning Project		
Use this space for any explanatory comments you feel necessary. Provide update on the Transit Bus Cleaning Project		
HAVE YOU EVER CONTACTED ANYONE IN COUNTY GOVERNMENT IN REGARD TO THIS SUBJECT? YES NO IF SO, WHO? Alphonso Jefferson, Jr., Assistant County Administrator		
WHEN? November 15, 2018		
WHAT WAS THE OUTCOME? Discussed progress of the Transit Bus Cleaning Project		
MATERIALS FOR COMMISSION'S REVIEW?		
YES NO		1
TO BE COMPLETED BY ADMIN.OFFICE ONLY	DATE DELEGATION SCHEDULED: December 11, 2018	DELEGATION NOTIFIED? INITIALS:

Rev. 04/11