



### AGREEMENT SUMMARY

**1. Other Contracting Party:**

FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION

**2. Proposed Action:**

New Contract    Amendment, Number 1    Renewal    Extension

**3. Document Type (select one):**

Use Agreement

**4. Purpose/Description:**

Allows the Corps of Engineers to place beneficial use sand from the maintenance dredging of Port Everglades navigation channel along the shoreline of Dr. Von D Mizell-Eula Johnson State Park

**5. Special Provisions (select if applicable):**

<input type="checkbox"/> Living Wage Program	<input type="checkbox"/> SBE Sheltered Market Program
<input type="checkbox"/> Workforce Investment Pilot Program	<input type="checkbox"/> M/WBE Program
<input type="checkbox"/> Federal DBE/ACDBE program	<input type="checkbox"/> In-Kind Match Required: \$ _____ or _____ %
<input type="checkbox"/> CBE Program	<input type="checkbox"/> Cash Match Required: \$ _____ or _____ %

**6.a. Effective Dates (for new agreements only):**

Start : 11/1/2019

End: 11/1/2024

**6.b. Effective Dates (amendments only):**

No Change  
 End date has changed from to  
 Term has from to

**7. Contract Administrator:**

Name: Nicole Sharp

Phone: 954-519-1231

**8. Contract Type:**

Cost reimbursement    Open-end  
 Firm fixed price    Time and materials  
 Performance-based    Other USE AGREEMENT

**9.a. Contract Value (new contracts)**

Actual    Estimated

Base amount	0
Reimbursables	
Optional Services	
<i>Total contract value</i>	0

**9.b. Contract Value (amendments only)**

No change    Actual    Estimated

Original approved contract value	
Approved previous adjustments	
Value of this action	
Amended total contract value	

**10. Payment Method**

Lump Sum Payment  
 Milestone or Progress-Based  
 Scheduled or Time-Based  
 Other Deliverable

**11. Payment Terms****12. Cost Adjustment**

Not Applicable    Fixed Percentage - \_\_\_%    Actual Cost  
 CPI or other Index    Fixed Amount - \$ \_\_\_\_\_    Other:

**13. Equity Program Participation Summary**

a. County established M/WBE, SBE, CDBE, CBE, DBE or ACDBE participation goal for this action or project: n/a  
b. Contractor-committed M/WBE, SBE, CDBE, CBE, DBE or ACDBE participation goal planned for this action or project: n/a  
c. M/WBE, SBE, CDBE, CBE, DBE or ACDBE participation to date: n/a

**14. Renewal or Extension Terms:**

**N/A**

**15. Termination and Cancellation Provisions**

Upon 30 day written notice with no remedy of breach of agreement.

**16. Deliverables, milestones or scope of this action:**

Sand placement along State Park shoreline

**17. List terms, considerations or deviations from standard county form.**