

**ITEM #12**

**ADDITIONAL MATERIAL**

**Regular Meeting**

**JUNE 11, 2019**

**SUBMITTED AT THE REQUEST OF**

**OFFICE OF THE COUNTY ATTORNEY**

Andrew J. Meyers  
County Attorney




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**MEMORANDUM**

**TO:** Board of County Commissioners

**FROM:** Irma Qureshi, Assistant County Attorney 

**DATE:** June 5, 2019

**RE:** **Agenda Item No. 12 for the June 11, 2019, County Commission Meeting**

The Seller has agreed to permit the County to assign to a municipality the County's rights under this Contract for Sale and Purchase ("Contract"). Section 8.4 of the Contract has been modified accordingly. The reason for this change will be addressed by the County Attorney in agenda briefings.

The Monday Night Memo will contain a notation addressing this change. Please feel free to contact the County Attorney or me (ext. 7115) with any questions or concerns.

IQ/

c: Bertha Henry, County Administrator  
Bob Melton, County Auditor  
Andrew J. Meyers, County Attorney