

## ${\bf BOARD\ OF\ COUNTY\ COMMISSIONERS,\ BROWARD\ COUNTY,\ FLORIDA}$

## **AGREEMENT SUMMARY**

**EXHIBIT 3** 

| NAME OF OTHER CONTRACTING PARTY NOVA SOUTHEASTERN UNIVERSITY (NSU)   |   |                                |   |                  |  |
|--|---|--------------------------------|---|------------------|--|
| PROPOSED ACTION  |   | DOCUMENT TYPE                  |   |                  |  |
| ☐ NEW ITEM ☐ AMENDMENT, NUMBE  | er 10 🔲 renewal   | EXTENSION                      | Agreement   |                  |  |
| PURPOSE  |   |                                |   |                  |  |
| To designate the Fifth Floor as an Innovation Center, provide for County's contribution of \$5,000,000, update obligations related to the Fifth Floor Buildout in the Original Agreement, and define the scope of services to be provided the Innovation Center. |   |                                |   |                  |  |
| SPECIAL PROVISIONS (select if applicable)  |   |                                |   |                  |  |
| LIVING WAGE PROGRAM  | CBE PROGRA  | AM                             |   |                  |  |
| SBE SHELTERED MARKET PROGRAM   |   | ☐ M/WBE PROG                   | ☐ M/WBE PROGRAM   |                  |  |
| FEDERAL DBE PROGRAM  |   | REQUIRES IN                    | N-KIND MATCH: \$  | OR %             |  |
| CDBE PROGRAM   |   | REQUIRES C                     | ASH MATCH: \$   | OR %             |  |
| EFFECTIVE DATES (new agreements only)  |   | EFFECTIVE DATE                 | EFFECTIVE DATES (amendments only)   |                  |  |
| START:   |   |                                | NO CHANGE   |                  |  |
| END:   |   | ☐ END DATE H                   | ☐ END DATE HAS CHANGED FROM TO .  |                  |  |
|  |   | ☐ TERM HAS                     | TERM HAS FROM TO .  |                  |  |
| CONTRACT ADMINISTRATOR   |   | CONTRACT TYPE                  |   |                  |  |
| NAME: Kelvin Watson, Director  |   | COST REIME                     | COST REIMBURSEMENT OPEN-END   |                  |  |
| PHONE: 954-357-7377  |   | ☐ FIRM FIXED                   | PRICE TIM   | ME AND MATERIALS |  |
|  |   | PERFORMA                       | NCE BASED OT  | THER             |  |
| CONTRACT VALUE (new contracts)   |   | CONTRACT VALU                  | JE (amendments only)  |                  |  |
| ACTUAL ESTIMATED   |   | ☐ NO CHANGE                    | □ NO CHANGE □ ACTUAL □ ESTIMATED  |                  |  |
| Base amount  |   | Origi                          | Original approved contract value  |                  |  |
| Reimbursables  |   | Арр                            | Approved previous adjustments   |                  |  |
| Optional Services  |   |                                | Value of this action  |                  |  |
| Total contract value   |   | A                              | Amended total contract value  |                  |  |
| PAYMENT METHOD   | PAYMENT TERMS   |                                |   |                  |  |
| LUMP SUM PAYMENT   |   |                                | within the Original Ag  |                  |  |
| MILESTONE / PROGRESS BASED   | the Fifth Floor buildout. The County will provide a \$5,000,000 contribution within 30 days of full execution of the Tenth Amendment. |                                |   |                  |  |
| SCHEDULED OR TIME-BASED  | 30 days of full execution of the Tenth Amendment.   |                                |   |                  |  |
| OTHER  |   |                                |   |                  |  |
| COST ADJUSTMENT  |   |                                |   |                  |  |
| NOT APPLICABLE   | FIXED PERCENTAGE % ACTUAL COST  |                                |   |                  |  |
| CPI OR OTHER INDEX   | FIXED COST \$   |                                | OTHER   |                  |  |
| EQUITY PROGRAM PARTICIPATION SUMMARY   |   |                                |   |                  |  |
| Total County established M/WBE, SBE, CDBE, CBE, or DBE participation goal for this action or project: NA   |   |                                |   |                  |  |
| Total contractor-committed M/WBE, SBE, CDBE, CBE, or DBE participation goal planned for this action or project: NA   |   |                                |   |                  |  |
| M/WBE, SBE, CDBE, CBE, or DBE part   |   | NA                             |   |                  |  |
|  |   |                                | ERMINATION AND CANCELLATION PROVISIONS  |                  |  |
|  |   | FOR CAUSE: THE AME PROVISIONS. | OR CAUSE: THE AMENDMENT DOES NOT REVISE ORIGINAL TERMINATION ROVISIONS.   |                  |  |
| FOR  |   | FOR CONVENIENCE: N             | R CONVENIENCE: No changes.  |                  |  |
|  |   |                                |   |                  |  |
|  |   |                                |   |                  |  |
|  |   |                                |   |                  |  |
|  |   |                                | he Tenth Amendment provides for a maximum County ontribution in the amount of \$5,000,000. Both parties will be |                  |  |

represented on any selection committees or governing bodies related to the Innovation Center programming. Additionally, the amendment defines the scope of the Innovation Center project in summary, to include: programming that features industry experts and mentorship, networking opportunities, training for small business and entrepreneurs, programs for teens and adults, and provide access to seed investors and venture capitalists.