BROWARD COUNTY

${\bf BOARD\ OF\ COUNTY\ COMMISSIONERS,\ BROWARD\ COUNTY,\ FLORIDA}$

EXHIBIT 1 Page 1 of 2

AGREEMENT SUMMARY

| 1. Other Contracting Party: CITY OF HOLLYWOOD | | | | | |
|--|--|---|--|-----------|--|
| 2. Proposed Action: | | | 3. Document Type (select one): | | |
| New Contract Amendment, Number 1 | Renewal | Extension | Interlocal Agreemer | nt | |
| 4. Purpose/Description: | | | | | |
| First Amendment to Interlocal Agreer planning, design, and permitting for 1 Park Road and North 66th Terrace to | 7,600 linear feet of | 12-inch PVC reus | | | |
| 5. Special Provisions (select if applicable): | | | | | |
| Living Wage Program | SBE Sheltered | SBE Sheltered Market Program | | | |
| Workforce Investment Pilot Program | | M/WBE Prog | M/WBE Program | | |
| Federal DBE/ACDBE program | | | In-Kind Match Required: \$ or % | | |
| CBE Program | | | | | |
| 6.a. Effective Dates (for new agreements only): | | | 6.b. Effective Dates (amendments only): | | |
| | | ☐No Change | ☐ No Change | | |
| Start: | | End date has | End date has changed from _18 MONTHS FROM START to _JUNE 30, | | |
| End: | | 2019 . | | | |
| | | Term has | Term has from to . | | |
| 7. Contract Administrator: | | 8. Contract Type: | | | |
| Name: Carolina Maran | | | | | |
| Phone: 954-519-0356 | | | Firm fixed price Time and materials | | |
| 7110110. 75 1 5 1 7 0 5 5 0 | | | Performance-based Other | | |
| 9.a. Contract Value (new contracts) | | | 9.b. Contract Value (amendments only) | | |
| Actual Estimated | | No change | Actual | Estimated | |
| Base amount | | | Original approved contract value | \$264,000 | |
| Reimbursables | | | Approved previous adjustments | Ψ204,000 | |
| Optional Services | | | Value of this action | \$0 | |
| Total contract value | | | Amended total contract value | \$264,000 | |
| 10. Payment Method | 11. Payment Terms | | | +,, | |
| Lump Sum Payment | Reimbursement for Project Deliverables for this agreement: \$132,000. Payments based | | | | |
| | upon lump sum payment upon review of final deliverables | | | | |
| Scheduled or Time-Based | | | | | |
| Other | | | | | |
| 12. Cost Adjustment | | | | | |
| Not Applicable | Fixed Percentage% Actual Cost | | | | |
| CPI or other Index | r other Index Fixed Amount - \$ | | | | |
| 13. Equity Program Participation Summary | | | | | |
| a. County established M/WBE, SBE, CDBE, CBE, I | DBE or ACDBE participation | n goal for this action or p | project: <u>n/a</u> | | |
| b. Contractor-committed M/WBE, SBE, CDBE, CBE, DBE or ACDBE participation goal planned for this action or project: $\underline{n/a}$ | | | | | |
| c. M/WBE, SBE, CDBE, CBE, DBE or ACDBE par | ticipation to date: $\underline{\mathbf{n}/\mathbf{a}}$ | | | | |
| 14. Renewal or Extension Terms: 15. Termination and Cancellation Provisions | | | | | |
| | | For Cause: WITHIN | or Cause: WITHIN 10 DAYS AFTER WRITTEN NOTICE FROM | | |
| TOTAL CONSIDERATION FOR AGREEMENT IS SUBJECT | | AGGRIEVED PARTY | | | |
| TO MULTI-YEAR FUNDING ALLOCATIONS | | For Convenience: 30 DAYS AFTER WRITTEN NOTICE | | | |
| MUNICIPAL BUDGETARY APPROPRIATION MAY BE RENEWED OR EXTENDED ONLY W | | | | | |
| APPROVAL OF PARTIES. | | | | | |
| | | | | | |
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| EXHIBIT 1 Page 2 of 2 Final design report of feasibility of expansion to reuse system. | | |
|--|--|--|
| none | | |
| _ | | |

Rev. 1/1/15