

EXHIBIT 1

RESOLUTION NO. 2019-

1 A RESOLUTION OF THE BOARD OF COUNTY
2 COMMISSIONERS OF BROWARD COUNTY, FLORIDA,
3 TRANSMITTING A PROPOSED AMENDMENT TO THE
4 BROWARD COUNTY LAND USE PLAN TEXT OF THE
5 BROWARD COUNTY COMPREHENSIVE PLAN
REGARDING RESIDENTIAL USES IN COMMERCE; AND
PROVIDING FOR AN EFFECTIVE DATE.

6 WHEREAS, Broward County adopted the Broward County Comprehensive Plan
7 on April 25, 2017 (the Plan);

8 WHEREAS, the Department of Economic Opportunity has found the Plan in
9 compliance with the Community Planning Act;

10 WHEREAS, Broward County now wishes to propose an amendment to the
11 Broward County Land Use Plan text;

12 WHEREAS, the Planning Council, as the local planning agency for the Broward
13 County Land Use Plan, held its hearing on February 28, 2019, with due public notice;
14 and

15 WHEREAS, the Board of County Commissioners held its transmittal public
16 hearing on April 16, 2019, at 10:00 a.m., having complied with the notice requirements
17 specified in Section 163.3184(11), Florida Statutes, NOW, THEREFORE,

18 BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF
19 BROWARD COUNTY:

20 Section 1. The Board of County Commissioners hereby transmits to the
21 Department of Economic Opportunity, South Florida Regional Planning Council, South
22 Florida Water Management District, Department of Environmental Protection,
23 Department of State, Department of Transportation, Fish and Wildlife Conservation
24 Commission, Department of Agriculture and Consumer Services, and Department of

1 Education, as applicable, for review and comment pursuant to Section 163.3184,
2 Florida Statutes, Amendment PCT 19-2, which is an amendment to the Broward County
3 Land Use Plan text regarding residential uses in Commerce.

4 Section 2. The proposed amendment to the Broward County Comprehensive
5 Plan is attached as Exhibit "A" to this Resolution.

6 Section 3. EFFECTIVE DATE.
7 This Resolution is effective upon adoption.

8
9 ADOPTED this day of , 2019.

10
11
12 Approved as to form and legal sufficiency:
Andrew J. Meyers, County Attorney

13
14 By /s/ Maite Azcoitia 03/04/19
15 Maite Azcoitia (date)
16 Deputy County Attorney

17
18
19
20
21
22 MA/gmb
23 03/04/19
24 PCT19-2 Residential Commerce.TransReso.doc
#80041