

| Site Address              | NW 27 AVENUE, UNINCORPORATED FL 33311                         | ID#     | 4942 32 01 2330 |
|---------------------------|---|---------|-----------------|
|                           | HAROON, YASMEEN A ETAL  | Millage | 0012            |
|                           | % MANNY SINGH   | Use     | 00              |
|                           | 6610 N UNIVERSITY DR STE 250 FORT<br>LAUDERDALE FL 33321-4071 |         |                 |
| Abbr Legal<br>Description | WASHINGTON PARK FOURTH ADD 22-44 B LOT 25 BLK 46              |         |                 |

| Descripti           | on        |                      |                   |                           | 7 4 4 7 1           |           | 1117.00 22 |                        |       | 20 8211 10               |                         |  |                       |  |
|---------------------|-----------|----------------------|-------------------|---------------------------|---------------------|-----------|------------|------------------------|-------|--------------------------|-------------------------|--|-----------------------|--|
| •                   |           |                      |                   |                           |                     |           |            | •                      |       | with Sec.<br>ents requir |                         |  | Stat., and 93.011(8). |  |
|                     |           |                      |                   |                           | Pro                 | pert      | y Assessm  | ent \                  | /alue | s                        |                         |  |                       |  |
| Year                | La        | ınd                  |                   | Building /<br>Improvement |                     |           |            | Just / Market<br>Value |       |                          | Assessed /<br>SOH Value |  | Tax                   |  |
| 2019                | \$8,7     | 750                  |                   |                           |                     |           | \$8,750    |                        |       | \$(                      | \$6,140                 |  |                       |  |
| 2018                | \$8,7     | 750                  |                   |                           |                     | \$8,750   |            |                        |       | \$5,590                  |                         |  |                       |  |
| 2017                | \$7,5     | 500                  |                   |                           |                     |           | \$7,500    |                        |       | \$                       | \$5,090                 |  | \$125.59              |  |
|                     |           |                      | 201               | 9 Exen                    | nptions             | and       | Taxable Va | lues                   | by T  | axing Autho              | ority                   |  |                       |  |
|                     |           |                      |                   | County                    |                     |           |            | School Board           |       |                          | Municipal               |  | Independent           |  |
| Just Value          |           |                      |                   | \$8,750                   |                     |           |            | \$8,750                |       |                          | \$8,750                 |  | \$8,750               |  |
| Portabilit          | ty        |                      |                   | 0                         |                     |           |            | 0                      |       |                          | 0                       |  | 0                     |  |
| Assessed/SOH        |           |                      |                   |                           | \$6,140             |           | \$8,750    |                        |       | \$6,140                  |                         | \$6,140  |                       |  |
| Homestead           |           |                      |                   |                           | 0                   |           |            | 0                      |       |                          | 0                       |  | 0                     |  |
| Add. Homestead      |           |                      |                   | 0                         |                     |           | 0          |                        |       |                          | 0                       |  | 0                     |  |
| Wid/Vet/Dis         |           |                      |                   |                           | 0                   |           |            | 0                      |       |                          | 0                       |  | 0                     |  |
| Senior              |           |                      |                   | 0                         |                     |           | 0          |                        |       |                          | 0                       |  | 0                     |  |
| Exempt Type         |           |                      |                   | 0                         |                     |           | 0          |                        |       |                          | 0                       |  | 0                     |  |
| Taxable             |           |                      |                   | \$6,140                   |                     |           | \$8,750    |                        |       | \$6,140                  |                         |  | \$6,140               |  |
| Sale                |           |                      |                   | s Histo                   | ory                 |           |            |                        |       |                          | Land Calculations       |  |                       |  |
|                     | Date Type |                      |                   |                           |                     |           | age or CIN |                        |       | Price                    | Price Factor            |  | Type                  |  |
| 4/28/2003 QC        |           | QCE                  | ) \$              | \$1,100                   |                     | 351       | 41 / 1550  | 1 / 1550               |       | 3.50 2,5                 |                         | 2,500 SF   |                       |  |
| 11/25/2002 QCD      |           |                      | \$100 <b>3418</b> |                           |                     | 35 / 1072 |            |                        |       |                          |                         |  |                       |  |
| 10/12/2001 QCD      |           |                      | \$100             |                           | 322                 | 46 / 612  |            |                        |       |                          |                         |  |                       |  |
| 4/26/2000 TXD       |           | ) \$                 | \$1,400           |                           | 304                 | 60 / 1513 |            |                        |       | -                        |                         | <del>                                     </del> |                       |  |
|                     |           |                      |                   |                           |                     |           |            |                        |       | Adi Pl                   | Adj. Bldg. S.F.         |  | +                     |  |
|                     |           |                      |                   |                           |                     |           |            |                        |       | Auj. Di                  | ug. J.I                 | •  | <u> </u>              |  |
| Special Assessments |           |                      |                   |                           |                     |           |            |                        |       |                          |                         |  |                       |  |
| Fire                | Gai       | arb Light Drain Impr |                   | S                         | Safe Storm Clean Mi |           |            |                        | Misc  |                          |                         |  |                       |  |
| 01                  |           |                      | 1                 |                           |                     |           |            |                        |       |                          |                         |  |                       |  |
| L                   |           |                      |                   |                           |                     |           |            |                        |       |                          |                         |  |                       |  |
| 1 4                 | I .       |                      |                   |                           |                     |           |            |                        |       | 1                        | - 1                     |  |                       |  |

| Special Assessments |      |       |       |      |      |       |       |      |  |  |
|---------------------|------|-------|-------|------|------|-------|-------|------|--|--|
| Fire                | Garb | Light | Drain | Impr | Safe | Storm | Clean | Misc |  |  |
| 01                  |      | 1     |       |      |      |       |       |      |  |  |
| L                   |      |       |       |      |      |       |       |      |  |  |
| 1                   |      |       |       |      |      |       |       |      |  |  |