RESOLUTION NO. 2019-1 RESOLUTION OF THE BOARD OF COUNTY 2 COMMISSIONERS OF BROWARD COUNTY. ACCEPTING A WARRANTY DEED FROM 3 AUTOMOTIVE, INC., FOR PROPERTY LOCATED IN THE CITY OF FORT LAUDERDALE, FLORIDA; AND PROVIDING 4 FOR SEVERABILITY AND AN EFFECTIVE DATE. 5 6 WHEREAS, Holman Automotive, Inc., a Florida for-profit corporation, is the owner 7 of certain real property located in Fort Lauderdale, Florida ("Property"), which Property is 8 more particularly described in the legal description and sketch made subject to the Warranty Deed. which is attached hereto and made a part hereof 10 Exhibit 1 ("Warranty Deed"); 11 WHEREAS, Holman Automotive, Inc., is willing to grant the Warranty Deed to 12 Broward County, Florida ("County"), in accordance with the terms of the attached 13 Warranty Deed; and 14 WHEREAS, the Board of County Commissioners of Broward County, Florida 15 ("Board"), has determined that acceptance of the Warranty Deed serves a public purpose 16 and is in the best interest of the County, NOW, THEREFORE, 17 BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF 18 19 BROWARD COUNTY, FLORIDA: 20 21 Section 1. The recitals set forth in the preamble to this Resolution are true, 22 accurate, and incorporated by reference herein as though set forth in full hereunder. 23 Section 2. The Board hereby accepts the Warranty Deed attached as 24 Exhibit 1.

1 The Warranty Deed shall be properly recorded in the Public Records Section 3. 2 of Broward County, Florida. 3 Section 4. Severability. If any portion of this Resolution is determined by any court to be invalid, the invalid 4 5 portion will be stricken, and such striking will not affect the validity of the remainder of this 6 Resolution. If any court determines that this Resolution, in whole or in part, cannot be 7 legally applied to any individual, group, entity, property, or circumstance, such determination will not affect the applicability of this Resolution to any other individual, 9 group, entity, property, or circumstance. 10 Section 5. Effective Date. 11 This Resolution is effective upon adoption. 12 13 **ADOPTED** this day of , 2019. 14 Approved as to form and legal sufficiency: 15 Andrew J. Meyers, County Attorney 16 By <u>/s/</u> Claudia Capdesuner 00/00/19 Claudia Capdesuner 17 Assistant County Attorney 18 By /s/ Annika E. Ashton 00/00/19 19 Annika E. Ashton Senior Assistant County Attorney 20 21 22 CC/mdw 23 Resolution Accepting Warranty Deed from Holman Automotive, Inc. 24 #402640v2

Return to: Frank J. Guiliano Highway Construction and Engineering Division 1 N University Drive, Suite 300 Plantation, FL 33324-2038

Exhibit 1

This instrument was prepared by:

Name: John L. Shiekman, Esquire; Greenspoon Marder LLP

Address: 200 East Broward Boulevard, Suite 1800

Fort Lauderdale, Florida 33301

All R/W: 04 Exempt

Property appraiser s

Parcel Folio I.D.# 4942 34 06 2740

Grantor s FIN/SS#_ 59-0573006

Road North Andrews Avenue

(CORPORATE)

THIS INDENTURE, made this day of November, A.D., 2018, between HOLMAN AUTOMOTIVE, INC., a Florida corporation, whose Post Office address is 911 N.E. 2nd Avenue, Fort Lauderdale, Florida 33304, hereinafter called "SELLER," and BROWARD COUNTY, a body corporate and political subdivision of the State of Florida, whose Post Office address is Broward County Governmental Center, 115 South Andrews Avenue, Fort Lauderdale, Florida 33301, hereinafter called "BUYER". (Wherever used herein the terms "SELLER" and "BUYER" shall indicate both singular and plural, as the context requires).

WITNESSETH: That SELLER, for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable considerations, receipt of which is hereby acknowledged, hereby grants, bargains, sells, conveys, and confirms unto BUYER, its successors and assigns forever, all that certain land situate in Broward County, Florida, described as follows, to-wit:

See Exhibit "A" with accompanying sketch of description attached hereto and made a part hereof.

TOGETHER WITH all the tenements, hereditaments, and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD the same in fee simple forever.

AND SELLER hereby covenants with BUYER that SELLER is lawfully seized of said property in fee simple, that SELLER has good right and lawful authority to sell and convey said property, and SELLER hereby fully warrants the title to said property and will defend same against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, SELLER has hereunto set its hand and seal the date first above written.

Signed, sealed, and delivered in the presence of

ATTEST:

Assistant/Secretary Signature

Margaret Tracz /

Assistant Secretary Print Name

(CORPORATE SEAL)

HOLMAN AUTOMOTIVE, INC., a Florida corporation
Corporation Name

77.79

/ice - President Signature

Ken Loiseau

Print Name

1 day of November, 2018

ACKNOWLEDGEMENT

STATE OF FLORIDA

COUNTY OF BROWARD

On this day, before me, the undersigned authority, personally KEN LOISEAU and MARGARET TRACZ, each and both of them well known, and well known to me to be respectively, the Vice President and Assistant Secretary of HOLMAN AUTOMOTIVE, INC., a Florida corporation, and severally acknowledged to and before me that as such officers of said corporation they, being thereunto duly authorized, executed the foregoing instrument, as and for the corporate act and deed of said corporation, for the uses and purposes in said instrument expressed; and the said HOLMAN AUTOMOTIVE, INC., a Florida corporation, he/she is the legal and official custodian of the corporate seal of said corporation and knows the said seal, that as such assistant secretary of said corporation, he/she affixed to the foregoing instrument, in execution thereof, the corporate seal of said company, and that the seal so affixed to said instrument is in fact, and indeed the corporate seal of HOLMAN AUTOMOTIVE, INC., a Florida corporation.

IN WITNESS WHEREOF I have	hereunto set my hand and affixed my of	fficial seal at HOLMAN AUTOMOTIVE, INC., in
he State and County aforesaid, on this	10 day of NIDIO M DO X	fficial seal at HOLMAN AUTOMOTIVE, INC., in . A.D., 2018.

(SEAL)

(Signature of person taking acknowledgement)

(Name of officer taking acknowledgement)

typed, printed or stamped

(Title or rank)

(Serial number, if any)

My commission expires:

Bonded Thru Notary Public Underwriters

M bulky M Cuw

KIMBERLY J. MCCURLEY MY COMMISSION # FF 941657 EXPIRES: April 5, 2020

LEGAL DESCRIPTION

A portion of Lots 41 through 48, inclusive, within Block 258 according to the Plat of "Progresso" as Recorded in Plat Book 2 at Page 18 of the Public Records of Dade County, Florida, described as follows:.

COMMENCING at the Northwest corner of said Block 258 run North 87°51'55" East on an assumed bearing along the North line of said Block 258, 15.00 feet to the POINT OF BEGINNING:

Thence continue North 87°51'55" East, 39.00 feet;

thence run South 42°51'21" West, 42.43 feet;

thence run South 02°09'13" East on a line lying 24.00 feet easterly of and parallel to the West line of said Block 258, 169.99 feet to an intersection with the South line of said Lot 41;

thence run South 87°51'55" West along the South line of said Lot 41, 9.00 feet;

thence run North 02°09'13" West on a line lying 15.00 feet easterly of and parallel to the West line of said Block 258, 200.00 feet to the POINT OF BEGINNING.

Said Land Situates, Lying and Being in the City of Fort Lauderdale, Broward County, Florida, Containing 0.0517 Acres (2,250 Square Feet), More or Less.

NOTES:

- THIS SKETCH & LEGAL DESCRIPTION IS NOT VALID WITHOUT THE SIGNATURE & SEAL OF A FLORIDA LICENSED SURVEYOR & MAPPER.
- THIS SKETCH & LEGAL DESCRIPTION CONSISTS OF TWO (2) SHEETS & IS NOT COMPLETE WITHOUT BOTH SHEETS.
- 3. THIS IS NOT A SURVEY.

STATE PROFESSIONAL SURVEYOR & MAPPER FLORIDA LICENSE NUMBER 3458

PROGRESSO - BLOCK 258

PARCEL TO BE DEDICATED

CITY OF FORT LAUDERDALE, BROWARD COUNTY, FLORIDA

SKETCH & DESCRIPTION

WINNINGHAM & FRADLEY, INC. ENGINEERS - PLANNERS - SURVEYORS In STREET, OAKLAND PARK, FL 33334 954-771-7440 FAX: 954-771-0298 www.winnfrad.com

AMF DATE: 09/2018 PROJECT NUMBER DRAWN: CHECKED: DAF DATE: 09/2018

SHEET 18009

