

(2018-V-11)

**RESOLUTION TO ADOPT VACATION**

WHEREAS, pursuant to a Notice of Public Hearing, duly and regularly advertised in accordance with law, a public hearing was held in the Commission Meeting Room No. 422, Broward County Governmental Center located at 115 South Andrews Avenue, Fort Lauderdale, Florida, on Tuesday, January 8, 2019, at 10:00 A.M., to consider the advisability of renouncing and disclaiming the rights of the County and the public and to vacate and abandon, discontinue, and close a platted utility easement lying within Parcel B of the Mercury Plat, located at 488 SW 1st Avenue in Fort Lauderdale at no cost to the County, said lands situate, being and lying in Broward County, Florida, described as follows:

Sketch and legal descriptions attached hereto and made a part hereof as

Exhibit "A."

WHEREAS, after hearing all interested parties and determining that the proposed action will not materially interfere with the County road system or adversely affect the interests of the citizens of Broward County, and will not affect the ownership of or deprive any person convenient access to his/her premises, in accordance with the Florida Statutes (as amended from time to time) it was determined that it would be in the best interest of all concerned to renounce, disclaim, release, vacate and abandon any right to the County and the public to and in the aforementioned land as described in Exhibit "A" attached hereto, all situate, lying and being in Broward County, Florida, NOW, THEREFORE,

BE IT RESOLVED by the Board of County Commissioners of Broward County, Florida that:

1. Vacation. Said Board hereby renounces, disclaims, releases, and abandons the right(s) of the County and the public as described in the following land, all situate, lying and being in Broward County, Florida:  
  
Sketch and legal descriptions attached hereto and made a part hereof as Exhibit "A."
2. Effective Date: This Resolution shall take effect upon recordation in the public records of Broward County, Florida.

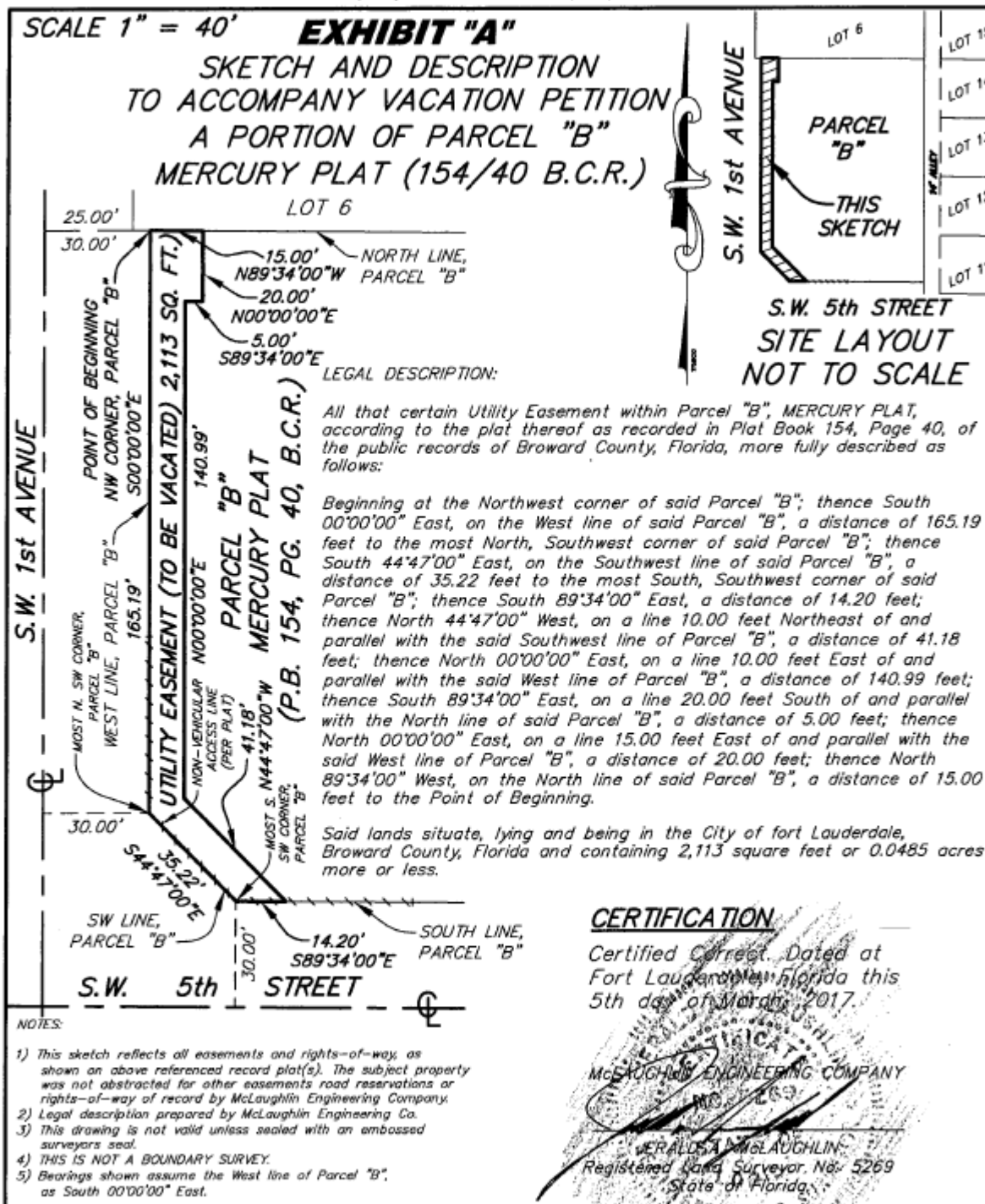
ADOPTED and Effective this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.

EXHIBIT "A"



McLAUGHLIN ENGINEERING COMPANY  
LB#285

ENGINEERING \* SURVEYING \* PLATTING \* LAND PLANNING  
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FIELD BOOK NO. \_\_\_\_\_  
JOB ORDER NO. V-1964  
REF. DWG.: 05-3-005

DRAWN BY: JMMjr  
CHECKED BY: \_\_\_\_\_  
C: \JMMjr/2016/V1964(SKETCH