

| ISITE ANNIBES             | 2050 SPECTRUM BOULEVARD, FORT LAUDERDALE FL   | ID#        | 4942 16 15 0100 |  |  |  |
|---------------------------|---|------------|-----------------|--|--|--|
|                           | 33309-3008  | Millage    | 0312            |  |  |  |
| Property Owner            | SPECTRUM INVESTORS LLC  | Use        | 18              |  |  |  |
| Mailing Address           | 1063 HILLSBORO MILE #909 HILLSBORO BEACH FL 33062   |            |                 |  |  |  |
| Abbr Legal<br>Description | COMMERCE PARK 112-18 B POR OF TR J & PT OF CANAL E<br>COR OF SAID TR J, NLY 504.96,ELY 37.50,NLY 14.44, NE 21.9<br>426.04,SLY 640 TO S/L OF CANAL EASEMENT,WLY 479.99,N | 95,ELY 1.9 | 7,NLY 25,ELY    |  |  |  |

The just values displayed below were set in compliance with Sec. 193.011, Fla. Stat., and include a reduction for costs of sale and other adjustments required by Sec. 193.011(8).

| include a       | reduction                         | on for costs of      |             |                      |                   |                  | by S      | ec. 193.0      | )11(8).   |  |
|-----------------|-----------------------------------|----------------------|-------------|----------------------|-------------------|------------------|-----------|----------------|-----------|--|
|                 |                                   |                      |             | y Assessment \       | î                 |                  |           | 1              |           |  |
| Year            | Land                              | Building<br>Improven |             | Just / Mark<br>Value |                   |                  | i /<br>ie | Tax            |           |  |
| 2019 \$         | <b>19</b> \$2,516,070 \$10,423,40 |                      | 100         | \$12,939,470         | )                 | \$12,939,470     |           |                |           |  |
| 2018 \$         | 2,516,070                         | \$10,423,4           | 100         | \$12,939,470         | )                 | \$12,939,47      | '0        |                |           |  |
| 2017 \$         | 2,516,070                         | \$9,643,93           | 30          | \$12,160,000         | )                 | \$12,160,00      | 00        | \$274,2        | 14.65     |  |
|                 |                                   | 2019 Exemptio        | ns and      | Taxable Values       | by Ta             | axing Authori    | ty        |                |           |  |
| County School B |                                   |                      |             |                      | oard              | Muni             | cipal     | Ind            | ependent  |  |
| Just Value      |                                   | \$12,939             | 9,470       | \$12,939             | ,470              | \$12,939         | 9,470     | \$1            | 2,939,470 |  |
| Portability     |                                   |                      | 0           |                      | 0                 |                  | 0         |                | 0         |  |
| Assessed/S      | OH                                | \$12,939             | 9,470       | \$12,939             | ,470              | \$12,939         | 9,470     | 70 \$12,939,47 |           |  |
| Homestead       |                                   |                      | 0           | 0                    |                   | 0                |           | 0              |           |  |
| Add. Homestead  |                                   |                      | 0           |                      | 0                 |                  | 0         |                | 0         |  |
| Wid/Vet/Dis     |                                   |                      | 0           |                      | 0                 | 0                |           |                | 0         |  |
| Senior          |                                   |                      | 0           |                      | 0                 |                  | 0         |                | 0         |  |
| Exempt Typ      | е                                 |                      | 0           |                      | 0                 |                  | 0         |                | 0         |  |
| Taxable         |                                   | \$12,939             | 9,470       | \$12,939             | ,470              | \$12,939         | 9,470     | \$12,939,470   |           |  |
|                 |                                   | Sales History        |             |                      | Land Calculations |                  |           |                |           |  |
| Date            | Type                              | Price                | Book        | k/Page or CIN        |                   | Price            | F         | actor          | Type      |  |
| 7/30/2018       | SW*-E                             | \$11,525,000         | 1           | 115239941            |                   | \$8.25           | 26        | 6,646          | SF        |  |
| 10/1/1988       | WD                                |                      | 15852 / 573 |                      | \$                | \$359,370        |           | ).88           | AC        |  |
|                 |                                   |                      |             |                      |                   |                  |           |                |           |  |
|                 |                                   |                      |             |                      | Ad                | lj. Bldg. S.F. ( | Card      | Sketch)        | 136155    |  |
| * D             |                                   |                      |             |                      |                   |                  |           | ilt: 1990/19   | ļ         |  |
| " Denotes Mu    | ııtı-Parcel S                     | ale (See Deed)       |             |                      |                   |                  |           |                |           |  |

|        | Special Assessments |       |       |      |      |       |       |      |  |  |  |
|--------|---------------------|-------|-------|------|------|-------|-------|------|--|--|--|
| Fire   | Garb                | Light | Drain | Impr | Safe | Storm | Clean | Misc |  |  |  |
| 03     |                     |       |       |      |      |       |       |      |  |  |  |
| С      |                     |       |       |      |      |       |       |      |  |  |  |
| 136155 |                     |       |       |      |      |       |       |      |  |  |  |



| Site Address              | NW 49 STREET, FORT LAUDERDALE FL 33309   | ID#     | 4942 16 15 0091 |
|---------------------------|--|---------|-----------------|
| <b>Property Owner</b>     | SPECTRUM INVESTORS LLC   | Millage | 0312            |
| Mailing Address           | 1063 HILLSBORO MILE #909 HILLSBORO BEACH FL 33062  | Use     | 28              |
| Abbr Legal<br>Description | COMMERCE PARK 112-18 B PORTION OF TRACTS I & J & POEASEMENT DESC AS:BEG NW COR TR I,E 102.08,S 640.00,W TO POB |         |                 |

The just values displayed below were set in compliance with Sec. 193.011, Fla. Stat., and include a reduction for costs of sale and other adjustments required by Sec. 193.011(8).

| include     | a reduction                | on fo | or costs of | sale a                    | and other adju | stmer                  | nts require    | d by                    | Sec. 193.011 | l <mark>(8)</mark> . |  |
|-------------|----------------------------|-------|-------------|---------------------------|----------------|------------------------|----------------|-------------------------|--------------|----------------------|--|
|             |                            |       |             | Proper                    | ty Assessment  | <b>Values</b>          |                |                         |              |                      |  |
| Year        | Land                       |       |             | Building /<br>Improvement |                | Just / Market<br>Value |                | Assessed /<br>SOH Value |              |                      |  |
| 2019        | \$696,310                  |       | \$141,600   |                           | \$837,910      | )                      | \$837,910      |                         |              |                      |  |
| 2018        | \$696,310                  |       | \$141,60    | 0                         | \$837,910      | )                      | \$837,9        | 10                      |              |                      |  |
| 2017        | \$696,310                  |       | \$141,60    | 0                         | \$837,910      | )                      | \$837,9        | 10                      | \$15,480.    | 64                   |  |
|             |                            | 20    | 19 Exemptio | ns and                    | Taxable Values | by Ta                  | xing Author    | ity                     |              |                      |  |
|             |                            |       | Cou         | nty                       | School E       | oard                   | Munio          | cipal                   | Indepe       | endent               |  |
| Just Value  |                            |       | \$837,      | 910                       | \$83           | 7,910                  | \$837          | ,910                    | \$8          | 37,910               |  |
| Portability |                            |       |             | 0                         |                | 0                      |                | 0                       |              | 0                    |  |
| Assessed/S  | ЮН                         |       | \$837,      | 910                       | \$83           | 7,910                  | ,910 \$837,910 |                         | \$837,91     |                      |  |
| Homestead   |                            |       |             | 0                         |                | 0                      | 0 0            |                         | 0 (          |                      |  |
| Add. Home   | Add. Homestead             |       | 0           |                           |                | 0                      |                | 0                       |              | 0                    |  |
| Wid/Vet/Dis | 5                          |       | 0           |                           |                | 0                      |                | 0                       |              | 0                    |  |
| Senior      |                            |       |             | 0                         | 0              |                        |                | 0                       |              | 0                    |  |
| Exempt Ty   | Эе                         |       |             | 0                         |                | 0                      |                | 0                       | 0            |                      |  |
| Taxable     |                            |       | \$837,      | 910                       | \$83           | 7,910                  | \$837          | ,910                    | \$83         | 837,910              |  |
|             |                            | Sal   | es History  |                           |                |                        | Land           | d Calcu                 | ılations     |                      |  |
| Date        | Type                       |       | Price       | Boo                       | k/Page or CIN  |                        | Price Fac      |                         | Factor       | Type                 |  |
| 7/30/2018   | SW*-E                      | \$1   | 1,525,000   | 1                         | 15239941       | ,                      | \$8.00         |                         | 37,039       | SF                   |  |
| 8/1/1994    | WD                         | \$    | 403,000     | 2                         | 2550 / 336     | ,                      |                |                         |              |                      |  |
|             | +                          |       |             |                           |                |                        |                |                         |              |                      |  |
|             | +                          |       |             |                           |                |                        |                |                         |              |                      |  |
| * Denotes M | <b>I</b><br>Iulti-Parcel S | ale ( | See Deed)   |                           |                | A                      | dj. Bldg. S.F  | . (Card                 | l, Sketch)   |                      |  |

| <sup>*</sup> Denotes | Multi-F | 'arcei | Sale | (See | Deed) |  |
|----------------------|---------|--------|------|------|-------|--|
|----------------------|---------|--------|------|------|-------|--|

|      | Special Assessments |       |       |      |      |       |       |      |  |  |  |
|------|---------------------|-------|-------|------|------|-------|-------|------|--|--|--|
| Fire | Garb                | Light | Drain | Impr | Safe | Storm | Clean | Misc |  |  |  |
| 03   |                     |       |       |      |      |       |       |      |  |  |  |
| L    |                     |       |       |      |      |       |       |      |  |  |  |
| 1    |                     |       |       |      |      |       |       |      |  |  |  |