Item # 81
Replacement Exhibit 1

# ADDITIONAL MATERIAL Regular Meeting NOVEMBER 13, 2018

SUBMITTED AT THE REQUEST OF

**COUNTY ADMINISTRATION** 



## Intergovernmental Affairs/Boards Section, County Administration

115 S. Andrews Avenue, Room 426 • Fort Lauderdale, Florida 33301 • 954-357-7575

**TO:** Broward County Board of County Commissioners

FROM: C. Marty Cassini, Intergovernmental Affairs Manager

**DATE:** November 9, 2018

**RE:** Item #81 - 2019 State Legislative Program

Attached you will find a replacement draft (both clean and track changes) of the 2019 State Legislative Program. Please note that the Board has discretion to subsequently amend the program to include unforeseen policy proposals moving through the Legislature during session. Please also note that Intergovernmental Affairs/Boards Staff continues to work with Commissioners, Departments, Divisions, and Offices on other policy initiatives, but the research and investigation of such proposals is still being developed and finalized. Some of these issues include consumer protection, elections, and homeless data protection. Any additional proposals will come back for ratification by the Board.

The specific changes to the Program are reflected in the attachment Replacement Exhibit 1 – 2019 State Legislative Program. Changes are explained as follows:

# **Broward County Priorities (Page 4)**

Specific changes to the Broward County Priorities are the result of the 2018 midterm election relating to Amendment 4 – Restoration of Voting Rights and Amendment 9 – Prohibition on Oil and Gas Drilling which both passed by the requisite sixty percent threshold. Both were top Commission priorities during the 2018 Legislative session.

Substance Abuse and Mental Funding was amended to reflect the need to move from short term residential treatment beds to extended acute care beds and holistic wrap around services for persons suffering from substance abuse or mental health disorders.

## Legislative Policy Proposals

Added a statement on Constitutional Amendment Implementation. (Page 5) Added a statement on the support for Medicaid Expansion. (Page 8)

The Program will also be updated to reflect the outcome of the election for Mayor and Vice Mayor during the County's Organizational Session on November 27.



# **2019 STATE LEGISLATIVE PROGRAM**

## **BOARD OF COUNTY COMMISSIONERS**

# Mayor (Subject to Organizational Meeting)

Vice Mayor (Subject to Organizational Meeting)

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Mark Bogen, District 2

Michael Udine, District 3

Lamar Fisher, District 4 (Subject to Organizational Meeting)

Steve Geller, District 5

Beam Furr, District 6

Tim Ryan, District 7

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#### **HOME RULE**

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#### **UNFUNDED MANDATES**

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The ability to maintain home rule and avoid unfunded mandates are central to Broward County's federal and state legislative priorities, and advocacy needs as outlined below.

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## Affordable Housing

**SUPPORT** full use of the dedicated revenues provided by the **Sadowski Affordable Housing Act** for Florida's housing programs and projects and **OPPOSE** any diversion of housing trust fund monies for purposes unrelated to the affordable housing needs of Floridians. **SUPPORT** full funding of the State Housing Initiative Partnership (SHIP) and State Apartment Incentive Loan (SAIL) Programs to aid income eligible residents, including seniors and individuals with disabilities. **SUPPORT** the ability of Broward County residents to have a discretionary documentary surtax.

## <u>Criminal Justice Reform</u>

**SUPPORT** funding for organizations providing apprenticeship or internship programs for disadvantaged youth. **SUPPORT** the expungement and sealing of juveniles who have successfully completed a probationary or rehabilitation program. Additionally, **SUPPORT** funding for de-escalation and crisis intervention training for law enforcement officers and **SUPPORT** funding for organizations providing reentry programs. **SUPPORT** legislation that stops the practice of direct file for children under 18 and require that all decisions to transfer children to the adult system be made by a judge based on testimony and evidence presented in a hearing, with a presumption in law that children should remain in the juvenile system.

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**SUPPORT** legislation that updates the State Beach Management Program's project review criteria to include consideration of a project's economic and environmental importance, creates a three-year work plan to maximize matching contributions at the federal, state, and local level, and sets a dedicated state funding source of \$50 million through the Land Acquisition Trust Fund (LATF).

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	Emergency Management
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	Labor/Employment
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	Governmental Liability
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**SUPPORT** legislation clarifying that no oil or gas permit may be issued unless a county, like municipalities, approve the application for oil or gas drilling projects within its jurisdiction. **OPPOSE** legislation authorizing any form of extreme well stimulation for oil and gas resource extraction, including hydraulic and acid fracturing. The Board also **OPPOSES** preempting local regulation of extreme well stimulation and oil and gas exploration and extraction <u>(Pending Constitutional Amendment 9)</u>.

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	Appropriations
	Emergency Management
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