



AGREEMENT SUMMARY A

EXHIBIT 1

1. Other Contracting Party: ALCLEAR, LLC																	
2. Proposed Action: <input checked="" type="checkbox"/> New Contract <input type="checkbox"/> Amendment <input type="checkbox"/> Renewal <input type="checkbox"/> Extension	3. Document Type (select one): Concession Agreement																
4. Purpose/Description: Allow ALCLEAR, LLC the non-exclusive right to operate a third party registered travelers passenger screening concession at FLL.																	
5. Special Provisions (select if applicable): <table border="0"><tr><td><input type="checkbox"/> Living Wage Program</td><td><input type="checkbox"/> SBE Sheltered Market Program</td></tr><tr><td><input type="checkbox"/> Workforce Investment Pilot Program</td><td><input type="checkbox"/> M/WBE Program</td></tr><tr><td><input type="checkbox"/> Federal DBE/ACDBE program</td><td><input type="checkbox"/> In-Kind Match Required: \$ _____ or _____ %</td></tr><tr><td><input type="checkbox"/> CBE Program</td><td><input type="checkbox"/> Cash Match Required: \$ _____ or _____ %</td></tr></table>		<input type="checkbox"/> Living Wage Program	<input type="checkbox"/> SBE Sheltered Market Program	<input type="checkbox"/> Workforce Investment Pilot Program	<input type="checkbox"/> M/WBE Program	<input type="checkbox"/> Federal DBE/ACDBE program	<input type="checkbox"/> In-Kind Match Required: \$ _____ or _____ %	<input type="checkbox"/> CBE Program	<input type="checkbox"/> Cash Match Required: \$ _____ or _____ %								
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6.a. Effective Dates (for new agreements only): Start : <u>June 12, 2018</u> End: <u>June 11, 2021</u>	6.b. Effective Dates (amendments only): <input type="checkbox"/> No Change <input type="checkbox"/> End date has changed from _____ to _____. <input type="checkbox"/> Term has from _____ to _____.																
7. Contract Administrator: Name: <u>Paul Grewal</u> Phone: <u>954-359-2277</u>	8. Contract Type: <input type="checkbox"/> Cost reimbursement <input type="checkbox"/> Open-end <input type="checkbox"/> Firm fixed price <input type="checkbox"/> Time and materials <input checked="" type="checkbox"/> Performance-based <input type="checkbox"/> Other _____																
9.a. Contract Value (new contracts) <input type="checkbox"/> Actual <input checked="" type="checkbox"/> Estimated <table border="1"><tr><td>Base amount</td><td></td></tr><tr><td>Reimbursables</td><td></td></tr><tr><td>Optional Services</td><td></td></tr><tr><td>Total contract value</td><td>\$1,296,000.00</td></tr></table>	Base amount		Reimbursables		Optional Services		Total contract value	\$1,296,000.00	9.b. Contract Value (amendments only) <input type="checkbox"/> No change <input type="checkbox"/> Actual <input type="checkbox"/> Estimated <table border="1"><tr><td>Original approved contract value</td><td></td></tr><tr><td>Approved previous adjustments</td><td></td></tr><tr><td>Value of this action</td><td></td></tr><tr><td>Amended total contract value</td><td></td></tr></table>	Original approved contract value		Approved previous adjustments		Value of this action		Amended total contract value	
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10. Payment Method <input type="checkbox"/> Lump Sum Payment <input type="checkbox"/> Milestone or Progress-Based <input type="checkbox"/> Scheduled or Time-Based <input checked="" type="checkbox"/> Other Monthly Payments	11. Payment Terms Percentage of Gross Revenue within the Catchment Area or Minimum Annual Guarantee.																
12. Cost Adjustment <input checked="" type="checkbox"/> Not Applicable <input type="checkbox"/> Fixed Percentage - ____% <input type="checkbox"/> Actual Cost <input type="checkbox"/> CPI or other Index <input type="checkbox"/> Fixed Amount - \$ _____ <input type="checkbox"/> Other:																	
13. Equity Program Participation Summary a. County established M/WBE, SBE, CDBE, CBE, DBE or ACDBE participation goal for this action or project: <u>N/A</u> b. Contractor-committed M/WBE, SBE, CDBE, CBE, DBE or ACDBE participation goal planned for this action or project: <u>N/A</u> c. M/WBE, SBE, CDBE, CBE, DBE or ACDBE participation to date: <u>N/A</u>																	
14. Renewal or Extension Terms: AT COUNTY'S SOLE DISCRETION, TWO ADDITIONAL ONE YEAR TERMS	15. Termination and Cancellation Provisions For Cause: IMMEDIATE PURSUANT TO SECTION 13.1 OF THE AGREEMENT For Convenience: NONE																
16. Deliverables, milestones or scope of this action:	None.																
17. List terms, considerations or deviations from standard county form.	None.																