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|-------------------------------|--|----------------|-----------------|
| Site Address | SE 19 STREET, LAUDERDALE BY THE SEA FL 33308 | ID # | 4943 07 00 0420 |
| Property Owner | BROWARD COUNTY BOARD OF COUNTY COMMISSIONERS | Millage | 0211 |
| Mailing Address | 115 S ANDREWS AVE RM 501-RP FORT LAUDERDALE FL 33301-1801 | Use | 94 |
| Abbr Legal Description | 7-49-43 S 50 FT OF N 1911.75 FT OF THAT POR OF GOV LOT 1 LYING W OF W R/W/L OF ST RD A1A | | |

The just values displayed below were set in compliance with **Sec. 193.011**, Fla. Stat., and include a reduction for costs of sale and other adjustments required by **Sec. 193.011(8)**.

| Property Assessment Values | | | | | |
|----------------------------|---------|------------------------|---------------------|----------------------|-----|
| Year | Land | Building / Improvement | Just / Market Value | Assessed / SOH Value | Tax |
| 2018 | \$2,200 | | \$2,200 | \$2,200 | |
| 2017 | \$2,200 | | \$2,200 | \$2,200 | |
| 2016 | \$2,200 | | \$2,200 | \$2,200 | |

| 2018 Exemptions and Taxable Values by Taxing Authority | | | | |
|--|---------|--------------|-----------|-------------|
| | County | School Board | Municipal | Independent |
| Just Value | \$2,200 | \$2,200 | \$2,200 | \$2,200 |
| Portability | 0 | 0 | 0 | 0 |
| Assessed/SOH | \$2,200 | \$2,200 | \$2,200 | \$2,200 |
| Homestead | 0 | 0 | 0 | 0 |
| Add. Homestead | 0 | 0 | 0 | 0 |
| Wid/Vet/Dis | 0 | 0 | 0 | 0 |
| Senior | 0 | 0 | 0 | 0 |
| Exempt Type 04 | \$2,200 | \$2,200 | \$2,200 | \$2,200 |
| Taxable | 0 | 0 | 0 | 0 |

| Sales History | | | | Land Calculations | | |
|---------------|------|-------|------------------|------------------------|--------|------|
| Date | Type | Price | Book/Page or CIN | Price | Factor | Type |
| 12/20/1963 | WD | \$100 | 2724 / 176 | \$0.51 | 4,311 | SF |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | Adj. Bldg. S.F. | | |

| Special Assessments | | | | | | | | |
|---------------------|------|-------|-------|------|------|-------|-------|------|
| Fire | Garb | Light | Drain | Impr | Safe | Storm | Clean | Misc |
| 02 | | | | | | | | |
| X | | | | | | | | |
| 1 | | | | | | | | |

Aerial Location Map 4943-07-00-0420

