

Broward Sheriff's Office
2601 West Broward Boulevard
Fort Lauderdale, FL 33312
954-831-8900
www.sheriff.org



Sheriff Scott Israel

February 5, 2018

Norman Foster, Director
Office of Management and Budget
Broward County Governmental Center
115 South Andrews Avenue, Room 404
Fort Lauderdale, FL 33301

Re: LETF Request for Appropriation

Dear Mr. Foster:

Attached please find the electronic submission of the following requests for appropriation from the Law Enforcement Trust Fund:

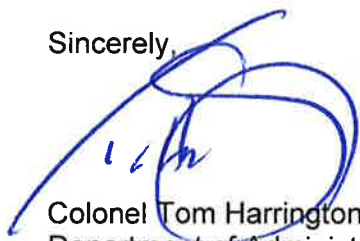
Subject: Appropriation Request

User: Other - 33rd National Conference on Preventing Crime in the Black Community

Amount: \$5,000.00

Thank you for your prompt review and processing.

Sincerely,



Colonel Tom Harrington
Department of Administration

TH:ag

cc: Sheriff Scott Israel
General Counsel, Ron Gunzburger, Office of the General Counsel
Director, Heather Mitchell, Bureau of Finance
Comptroller, Catherine A. Moore, Bureau of Finance
Staff Accountant, Erika Galvan, Bureau of Finance

Broward Sheriff's Office
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January 25, 2018

Board of County Commissioners
Broward County Governmental Center
115 South Andrews Avenue.
Fort Lauderdale, FL 33301

Attn: Honorable Beam Furr, Mayor

**Re: Request for Appropriation – Law Enforcement Trust Fund (LETf)
33rd National Conference on Preventing Crime in the Black
Community.**

Dear Mayor Furr and Board Members:

Request is hereby made for the following described appropriation from the Law Enforcement Trust Fund (LETf).

- I. **AMOUNT REQUESTED:** \$5,000.00
- II. **LETf ACCOUNT** State/Local Federal/Justice
 Federal/Treasury
- III. **AMOUNT & TYPE:** \$5,000.00 State/Local
- IV. **USER:** BSO Other
- V. **STATUTORY PURPOSE:**
- | | |
|---|---|
| <input checked="" type="checkbox"/> <u>Crime prevention</u> | <input type="checkbox"/> <u>Drug abuse education/prevention</u> |
| <input type="checkbox"/> <u>Grant matching funds</u> | <input type="checkbox"/> <u>Other law enforcement purpose</u> |
| <input type="checkbox"/> <u>Safe neighborhood</u> | <input type="checkbox"/> <u>School resource officer</u> |

VI. SUMMARY DESCRIPTION:

The Broward Sheriff's Office supports this LETF request for the 33rd National Conference on Preventing Crime in the Black Community. This conference is a collaborative effort sponsored by Florida's Attorney General, Pam Bondi and will be held in Jacksonville, Florida on May 30 through June 1, 2018. The focal points of the conference include presentations by national and state leaders, motivational speakers, workshops on notable efforts to curb drug abuse and youth violence, community crime prevention, and program models that are transferable to other communities. The contribution of \$5,000.00 will be used to cover General Conference or Keynote Speaker and Scholarships for 10 Adults (includes 2 luncheons per scholarship).

VII. EXHIBITS ATTACHED: Budget X Correspondence

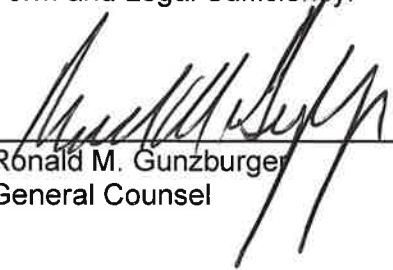
1. Correspondence – Florida Crime Prevention Training Institute, Florida Office of the Attorney General.
2. Invoice
3. Co-Sponsor Application

VIII. CERTIFICATION:

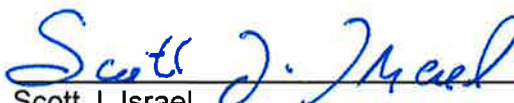
The undersigned hereby certifies that:

- a. These funds will not be used to meet normal operating expenses of the Broward Sheriff's Office; and
- b. This request complies with the provisions of Section 932.7055, Florida Statutes.

Reviewed and Approved as to
Form and Legal Sufficiency:



96 Ronald M. Gunzburger
General Counsel



Scott J. Israel
Sheriff of Broward County

Invoice

Date: January 24, 2018

To:

Broward County Sheriff's Office
2601 North Broward Boulevard
Fort Lauderdale, Florida 33312

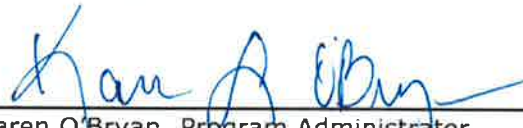
c/o Ms. Andrea Guess / Col Tom Harrington
(954) 321-4299 / (954) 831-8180

From:

Florida Crime Prevention Training
Institute
Florida Office of the Attorney General
Bureau of Criminal Justice Programs
PL-01, the Capitol
Tallahassee, Florida 32399-1050

Contact: Karen O'Bryan (850) 414-3362

	DESCRIPTION OF SERVICES	TOTAL
	Payment to serve as co-sponsor for the 33rd National Preventing Crime in the Black Community Conference: General session or keynote speaker and scholarships for 10 adults (includes two luncheons per scholarship)	\$5,000.00
	Please make check payable to FCPTI (for Preventing Crime in the Black Community Conference) (FEID #59-3749349)	
	TOTAL AMOUNT BILLED	\$5,000.00



Karen O'Bryan, Program Administrator
Bureau of Criminal Justice Programs

1/24/18

Date



Rick Nuss, Bureau Chief
Bureau of Criminal Justice Programs

1/24/18

Date



**33rd National Conference on
Preventing Crime in the Black Community
May 30 - June 1, 2018**



CO-SPONSOR APPLICATION

Application is due by: January 12, 2018

Please select one: *Platinum - \$8,000 - Up *Gold - \$5,000 - \$7,999 *Silver - \$2,500 - \$4,999

Please indicate exact dollar amount of Sponsorship: \$5,000.00

*Organization: BROWARD SHERIFF'S OFFICE

Mailing Address: 2601 W. BROWARD BLVD.

City, State Zip: FORT LAUDERDALE, FL 33312

Contact Name: COL. TOM HARRINGTON

E-mail Address: TOM_HARRINGTON@SHERIFF.ORG

Telephone: 954-831-8180

Please select one or more of the options below to indicate how your sponsorship to be utilized:

- Please use at the discretion of the OAG
- General session or keynote speaker
- Workshop speaker
- Printing costs (programs, tote bags)
- Scholarships for 10 adults (includes 2 luncheons per scholarship)
- Scholarships for 20 teens (includes 2 luncheons per scholarship)
- Tuition plus expenses for **two** of your staff members to assist with conference (*registration, session attendants, ticket takers, etc.*)

***Benefits to Co-Sponsor can be found in the Co-Sponsor Guidelines on the website.**

Return this form no later than January 12, 2018.

Office of the Attorney General
Bureau of Criminal Justice Programs
PL-01, The Capitol
Tallahassee, Florida 32399-1050

Contact Phone Numbers:
Phone: (850) 414-3350
Fax: (850) 413-0633
Email: PCBCConference.Registration@myfloridalegal.com

FOR OFFICE USE ONLY: AMOUNT RECEIVED: _____ DATE RECEIVED: _____ STAFF INITIALS: _____



**33rd National Conference on
Preventing Crime in the Black Community
May 30 - June 1, 2018, Jacksonville, Florida**



**CO-SPONSOR GUIDELINES
AGENCY'S REQUIREMENTS AND BENEFITS**

REQUIREMENTS

1. Each co-sponsoring agency is required to contribute in a meaningful way through financial or in-kind resources for the success of the conference by choosing one of the below described levels.
2. Each co-sponsoring agency is required to complete a Co-Sponsor Application by May 4, 2018.
3. However, cash contributions of any size are welcome.

SPONSORSHIP LEVELS

Platinum \$8,000.00 - Up

Benefits

1. Co-sponsor agency/organization head to present during opening session of conference.
2. Assist in planning as a member of the host and/or special events committee(s) to meet the needs of your constituents by sending one (1) designee to each scheduled meeting.
3. Complimentary meeting space provided to conduct meetings or professional development training for staff in conjunction with the conference if requested by May 4, 2018.
4. Complimentary vendor space provided for job/resource/vendor fair, which includes one complimentary registration. A Job/Resource/Vendor Application must be submitted and approved prior to May 4, 2018. The Job/Resource/Vendor Application may be found on the website.
5. Agency/Organization will be prominently listed in the conference program, website and promotional materials as a co-sponsor of the conference.
6. Agency/Organization will be provided one (1) reserved table at the conference luncheon(s) for staff who have registered and paid to attend the conference. Please note, other persons may be seated at your reserved table if seating is not utilized.

Gold \$5,000.00 - \$7,999.00

Benefits

1. Assist in planning as a member of the host and/or special events committee(s) to meet the needs of your constituents by sending one (1) designee to each scheduled meeting.
2. Complimentary vendor space provided for job/resource/vendor fair, which includes one complimentary registration. A Job/Resource/Vendor Application must be submitted and approved prior to May 4, 2018. The Job/Resource/Vendor Application may be found on the website.

3. Meeting space provided at reduced fee to conduct meetings or professional development training for staff in conjunction with the conference if requested by May 4, 2018.
4. Agency/Organization will be prominently listed in the conference program, website and promotional materials as a co-sponsor of the conference.
5. Agency/Organization will be provided one (1) reserved table at the conference luncheon(s) for staff who have registered and paid to attend the conference. Please note, other persons may be seated at your reserved table if seating is not utilized.

Silver \$2,500.00 - \$4,999.00

Benefits

1. Assist in planning as a member of the host and/or special events committee(s) to meet the needs of your constituents by sending one (1) designee to each scheduled meeting.
2. Complimentary vendor space provided for job/resource/vendor fair, which includes one complimentary registration. A Job/Resource/Vendor Application must be submitted and approved prior to May 4, 2018. The Job/Resource/Vendor Application may be found on the website. Listed prominently in the conference program as a co-sponsor of the conference.

SPONSORSHIP OPTIONS

The options listed below indicate how your sponsorship will be utilized.

- Sponsor one (1) General Session or Luncheon speaker (estimated cost including expenses \$3,500.00)
- Sponsor one (1) Workshop speaker (estimated cost including expenses \$2,000.00)
- Tuition plus expenses for two (2) of your staff members to assist with conference registration, session attendants, scanners, etc., (estimated cost \$1,800.00)
- Cover the cost to print 2,000 conference programs (estimated cost \$6,500.00)
- Provide scholarships for at least 10 adults (\$2,650.00) or 20 teens (\$3,000.00) to attend the conference.
- Sponsor one (1) Adult Luncheon (estimated cost \$18,000.00) or one (1) Teen Luncheon (estimated cost \$11,000.00), includes meals, speaker fees and expenses



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2018 Conference

[Conference Details](#)

[Registration Information](#)

[Hotel Information](#)

[Forms](#)

[Schedule Information](#)

[Scholarships](#)

Promoting Positive Solutions

[Conference Success Stories](#)

[Innovative Programs](#)

[Crime Prevention Resources](#)

[Additional Links](#)

Contact Us

Office of the Attorney General
PCBC Conference
The Capitol, PL-01
Tallahassee, FL 32399-1050
(850) 414-3350

www.preventblackcrime.com

What is the conference about?

The 33rd National Preventing Crime in the Black Community Conference is a collaborative effort sponsored by Attorney General Pam Bondi to foster communication and action among practitioners through the sharing of innovative ideas and prevention strategies that have been successful in the black community. A major component of the program will be directed toward alternatives to violence among our young people. The agenda is designed to showcase successful programs and promote a positive exchange of ideas on the subject. Approximately 1,300 people attended last year's event in Orlando, Florida.

Conference Highlights to Include:

Plenary sessions, luncheons, breakout sessions for adults and teens, and a Youth Speak-Up Speak-Out session.

Who Should Attend?

Concerned citizens (adults and teens) and professionals from law enforcement, juvenile justice, corrections, victim services, educational institutions, local governments, religious and social services, labor and employment relations.

Why Should YOU Attend?

Learn from experts; network with peers from other programs; identify successful programs for all citizens; professional and personal development.

Conference Co-Sponsors:

Platinum Level Sponsors	Gold Level Sponsors
Derrick Brooks Charities	Florida Commission on Offender Review
Florida Consortium of Urban League Affiliates	Florida Department of Children and Families
Florida Department of Corrections	Florida Department of Education
Florida Department of Juvenile Justice	Florida Department of Health
Palm Beach County Sheriff's Office	Orange County Corrections
Harris Corporation	
	Silver Level Sponsors
	Florida Sheriff's Association
	Star and Shield Insurance Exchange
	Florida Fish and Wildlife Conservation Commission
	Broward County Sheriff's Office

Locations and dates:

The 33rd National Conference on Preventing Crime in the Black Community will be held in Jacksonville, Florida on May 30 - June 1, 2018.

All conference sessions will be conducted at the following location:

Hyatt Regency Jacksonville Riverfront
225 E. Coastline Drive
Jacksonville, FL. 32202- US
1 (888) 421-1442
1 (904) 588-1234

\$93.00 (plus tax) Guest Room Rate,

We're In It Together

The [Florida Consortium of Urban League Affiliates](#), along with [Derrick Brooks Charities](#), manage the state's Black-on-Black and Youth Crime Prevention and Intervention grant programs. In 2012 they have joined the Office of the Attorney General as partners in presenting the Preventing Crime in the Black Community conference. We are truly in it together.

Platinum Sponsors

[Harris Corporation](#)
[Florida Department of Corrections](#)
[Florida Department of Juvenile Justice](#)
[Palm Beach County, Florida Sheriff - Ric L. Bradshaw](#)

[view all sponsors](#)

Get Involved

[Role of Co-Sponsors](#)
[How to Become a Co-Sponsor](#)
[How to Donate](#)

What Others Say

I appreciate the information on gangs and how to start a Coalition. I will use it to make changes in our plans.

- Community Leader
Lakeland, Florida

[more testimonials](#)

single - \$10.00 each additional person

Reservation Deadline: May 6, 2018 at
5:00 pm E.S.T.

Parking Rates

Self - Parking at \$14.00 per vehicle,
per night
Valet Parking at \$25.00 per vehicle per
night

Registration Fees:

If Registration Fee Received By May 18, 2018 (Includes two luncheons and conference materials.)	\$265.00
If Registration Fee Received After May 18, 2018 (Includes two luncheons and conference materials.)	\$290.00
Youth Registration if received by May 18, 2018 (Includes two luncheons and conference materials.)	\$150.00
Youth Registration if received after May 18, 2018 (Includes two luncheons and conference materials.)	\$175.00

Deadlines and Cancellations:

After May 18, 2018, participants must register on-site (May 30 - June 1, 2018). Luncheon tickets cannot be guaranteed for participants who register after May 18, 2018. Cancellations and requests for refunds must be received in writing no later than May 4, 2018. Refunds will not be processed until after June 29, 2018.

Payment Information:

Conference participants can pay by check or money order. All checks and money orders should be made payable to the **URBAN LEAGUE OF BROWARD COUNTY, INC.** **NO CASH OR CREDIT/DEBIT CARDS WILL BE ACCEPTED.** All checks and money orders should be mailed to the **National Conference on Preventing Crime in the Black Community, Office of the Attorney General, PL-01, The Capitol, Tallahassee, FL 32399-1050**, before May 18, 2018.