

Broward County OFFICE OF MEDICAL EXAMINER AND TRAUMA SERVICES Trauma and EMS Section

CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY

OR NONEMERGENCY MEDICAL TRANSPORTATION SERVICE LICENSE

Please type. Answer all questions that apply to the level of service to be provided. Attach additional sheets as needed.

STATEMENTS AND MATERIALS SUBMITTED WILL BE SUBJECT TO VERIFICATION

CHECK TYPE OF APPLICATION FOR CLASSIFICATION OF SERVICE								
		New	\checkmark	Renewal				
	\checkmark	Class 1 - ALS Rescue		Class 2 - ALS Transfe	er			
		Class 3 - BLS Transport		Class 4 - ALS Air Res	scue			
		Class 5 - Nonemergency M	ledical T	ransportation Service ((NEMTS)			
1.	Village of Se	ea Ranch Lakes						
		Name of Service Governmental Entity						
	1 Gatehouse	e Road	Sea R	anch Lakes	FL	33308		
	Mai	iling Address	City		State	Zip Code		
	954 943-8862							
	Telephone			(8				
2.	See attache	d						
	Owner's Name			Email Address				
	Mai	iling Address	City		State	Zip Code		
		(Governmental Entity a	attach na	mes of elected officials	s)			
3.	Starr Paton, Village Clerk			cityclerk@searanchla 954 943-8862 sflorida.gov				
	General Manager/Contact Person			Telephone	Ema	ail Address		
4.	Date incorporated/formation of business association: 10-06-1959			(Attachment #)				
	tach articles standing share	of incorporation; names a es.)	ınd addı	ress of shareholders	along v	vith number of		

Page 1 of 3 additional pages may be added as needed

5.	Geographic area requesting to service (be specific):					
	Village of Sea Ranch Lakes					
6.	Attach FCC license/communications contract	ct: (Attachment #)				
7.	Address of present/proposed main station and any substations (attach list if more than three (3) substations):					
	Main Station: Pompano Beach Fire Rescue Administration 120 SW 3rd St. Pomp. Bch					
	Substation: see attached					
	Substation:					
	Substation:					
8.	Financial Information:	(Attachment #)				
	Non-governmental - provide a financial statement as listed in Broward County Administrative Code Section 33.11.g.					
	Governmental - copy of budget sheet.					
9.	Insurance:	(Attachment #)				
	Provide copies of Certificates of Insurance - Non-governmental - Identified in Chapter 3½, Section 3½ - 17(a)(1), Broward County Code of Ordinances.					
	Governmental - refer to section Chapter 3½ - 17(c), Broward County Code of Ordinances.					
	NEW - must provide proof of ability to comply with Chapter $3\frac{1}{2}$ - $17(a)(2)$, Broward County Code of Ordinances for service requested.					
10.	0. Vehicle information: Complete and attach appropriate form.					
11.	Personnel information: Complete and attach appropriate form.					
	NEMTS PROVIDE copies of all required Administrative Code Section 33.15.g, for	training information pursuant to Broward County each driver listed on form B-2.				
12.	All COPCN applicants (if applicable):					
	A. Attach contract with a medical director as provided by State Law, include copy of DEA license.					
	B. Classes 1 and 4 - attach current medical treatment protocols.					
	C. Class 2 and Class 3 - attach current interfacility transport protocols.					
	D. Identify staffing patterns and operational	hours for each state permitted vehicle in your fleet.				

Page 2 of 3

13. Attach schedule of rates for services rendered (new or proposed).

(Rev. 9/15) ME201557914

ments are true and correct.
Mujor Title
Title
day of December, 2017, by
(name of person making statement).
Stan Poto (Signature of Notary Public - State of Florida) (Print, Type, or Stamp Commissioned Name of Notary Public) Personally Known: OR Produced Identified: Type of Identification Produced:

Additional requirements for New applicants:

Non-governmental and NEMTS:

- 1. Minimum of three (3) letters of reference **mailed/emailed** to the Trauma Management Agency (business or personal).
- 2. Completed local and state criminal background checks for each owner, manager, officer and/or director. (INTERNET BACKGROUND CHECKS ARE NOT ACCEPTABLE.)
- 3. Preceding five years business experience.

All applicants:

- 1. Return signed, notarized application along with an application fee of \$596.00 as of October 1, 2017, made payable to the Broward County Board of County Commissioners.
- 2. Renewal applicants NOTE: COPCN/License and Vehicle permit fees will be processed separately (as of October 1, 2017 COPCN/License fees will be \$297.00 and Vehicle permit fees will be \$60.00).
- 3. Non-governmental and NEMTS: provide a copy of County and Municipal Business Tax Receipts or **NEW** applicant provide a letter of identifying proposed business office location in Broward County.

Recommendation of the Broward Regional EMS Council, EMS Review Committee (if required):

Per BCC Chapter 3½, Section 3½-15(b), no complaints w	ere filed for this agency, therefore no action is
needed by the EMS Review Committee.	
N/A Date	N/A Chair, EMS Review Committee
Recommendation/comments of County Administr Staff recommends renewal of said applicant for a Class 1	rator: - ALS Rescue Certificate of Public
Convenience and Necessity (COPCN).	
1/24/2018	
Date	County Administrator or Designee
This application for a Class 1 - ALS Rescue COPCN	submitted
by Village of Sea Ranch Lakes	is hereby:
Approved as Submitted:	-
Approved de edistilicati	Mayor, Broward County Board of County Commissioners
Approved as Amended:	Mayor, Broward County
	Board of County Commissioners
Denied:	
	Mayor, Broward County Board of County Commissioner