

**ITEM #25**

**ADDITIONAL MATERIAL  
10:00 A.M. REGULAR MEETING**

**MARCH 20, 2018**

**SUBMITTED AT THE REQUEST OF**

**FINANCE and ADMINISTRATIVE  
SERVICES DEPARTMENT**



Finance and Administrative Services Department

**PURCHASING DIVISION**

115 S. Andrews Avenue, Room 212 • Fort Lauderdale, Florida 33301 • 954-357-6066 • FAX 954-357-8535

**MEMORANDUM**

DATE: March 15, 2018

TO: Board of County Commissioners

THRU: Kevin B. Kelleher, Deputy CFO/Deputy Director  
Finance and Administrative Services Department

Digitally signed by KEVIN  
KELLEHER  
Date: 2018.03.16  
14:17:15 -04'00'

FROM: Brenda J. Billingsley, Director  
Purchasing Division

BRENDA  
BILLINGSLEY

Digitally signed by BRENDA  
BILLINGSLEY  
DN: cn=cz, o=broward, dn=bc,  
ou=Organization, ou=BCC, ou=PU,  
ou=Users, cn=BRENDA BILLINGSLEY  
Date: 2018.03.15 17:28:40 -04'00'

SUBJECT: March 20, 2018 - Commission Meeting - Agenda Item No. 25A and 25B  
Motion to Approve Utilization of State of Florida Department of Management  
Services SUNCOM Mobile Communication Services Contract No. DMS-  
10/11-008 for AT&T Mobility National Accounts, LLC

The following is additional information for the Summary Explanation/Background:

Prior to Board action on February 7, 2017 (Item No. 28), that approved the State of Florida SUNCOM contract, the AT&T participating Addendum was removed as AT&T was not prepared to commit monetarily to improving cellular coverage within the County's Main Courthouse. Subsequent to the Agenda of February 7, 2017, AT&T completed an installation of temporary equipment, and AT&T has committed sufficient funding for the installation of a permanent solution needed to provide cellular coverage throughout the Main Courthouse. The Real Property Division is currently in negotiations for a licensing agreement with the four major cellular carriers, including AT&T, to finalize the installation of internal antenna systems for cellular signal improvement in the Main Courthouse.

BJB/lg/hmm

- c: Bertha Henry, County Administrator
- Monica Cepero, Deputy County Administrator
- George Tablack, CPA, Chief Financial Officer
- John Bruno, Chief Information Officer, Enterprise Technology Services Division
- Robert Melton, County Auditor
- Andrew Meyers, County Attorney