

**ADDITIONAL MATERIAL  
10:00 A.M. REGULAR MEETING**

**JANUARY 23, 2018**

**SUBMITTED AT THE REQUEST OF**

**COMMISSIONER BARBARA SHARIEF**



# AGENDA ITEM

# #

Meeting Date  
1/23/18

Page 1 of 2

<b>Requested Action</b>		<small>(Identify appropriate Action or Motion, Authority or Requirement for Item and identify the outcome and/or purpose of item.)</small>	
MOTION TO APPOINT Hugh Chakler to the Bicycling and Pedestrian Advisory Committee			
<b>Why Action is Necessary:</b> Fills Commissioner Sharief's vacancy on the Bicycling and Pedestrian Advisory Committee			
<b>What Action Accomplishes:</b> Appoints Hugh Chakler to the Bicycling and Pedestrian Advisory Committee			
<b>Is this Action Commission Goal Related?</b>		<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
<b>Is this Action related to the American Recovery and Reinvestment Act of 2009?</b>		<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
<b>Summary Explanation/Background</b>		<small>(The first sentence includes the Agency recommendation. Provide an executive summary of the action that gives an overview of the relevant details for the item. Identify how item meets Commission Challenge Goal.)</small>	
Commissioner Sharief is appointing Hugh Chakler to the Bicycling and Pedestrian Advisory Committee.			
<b>Fiscal Impact/Cost Summary</b>		<small>(Include projected cost, approved budget amount and account number, source of funds, and any future funding requirements.)</small>	
None			
<b>Exhibits Attached</b> <small>(copies of original agreements)</small>		<small>(Please number exhibits consecutively.)</small>	
Exhibit 1 – County Attorney Memo of Qualification			
<b>Document Control</b>		<b>Commission Action</b>	

Authorized Signature			Scheduling
<small>(Signature confirms that required approvals from other agencies have been received – e.g. Purchasing, Budget, Risk Mgmt, Attorney)</small>			<small>County Admin initials</small>
<b>Signature:</b> 	<b>Date:</b> 1/23/18	<b>Type: Name, Title, Agency, and Phone</b> Barbara Sharief, Commissioner Commission District 8 954-357-7008	
<b>Source of additional information: Type Name, Agency, and Phone</b>			

<p>____ Executed original(s) for permanent record (Number)</p>	<p><input type="checkbox"/> APPROVED    <input type="checkbox"/> DENIED</p>
<p>____ Executed copies return to: (Number) Other instructions (Include name, agency, and phone)</p>	<p><input type="checkbox"/> DEFERRED</p> <p>From: _____</p> <p>To: _____</p>

EXHIBIT I

Andrew J. Meyers  
County Attorney



OFFICE OF THE COUNTY ATTORNEY  
115 S. Andrews Avenue, Suite 423  
Fort Lauderdale, Florida 33301

954-357-7600 · FAX 954-357-7641

**MEMORANDUM**

**TO:** Commissioner Barbara Sharief

**FROM:** Andrew J. Meyers, County Attorney

**DATE:** January 19, 2018

**RE:** **Hugh Chakler, Appointment to the Bicycling and Pedestrian Advisory Committee**  
**CAO Files: 18-026.08 & 18-116.01**

At your request, we have reviewed the information provided concerning Hugh Chakler and determined that he qualifies for appointment to the Bicycling and Pedestrian Advisory Committee.

  
County Attorney

AJM/ACH/mm