BROWARD COUNTY

BOARD OF COUNTY COMMISSIONERS, BROWARD COUNTY, FLORIDA

AGREEMENT SUMMARY

EXHIBIT 1

| FLORIDA | AGREEMEN | I SUMMARI | | |
|--|--|--|-------------------------------------|--|
| NAME OF OTHER CONTRACTING PARTY CITY OF FORT LAUDERDALE | | | | |
| PROPOSED ACTION | | DOCUMENT TYPE | | |
| NEW ITEM AMENDMENT, NUMBER | | Outdoor Event Agreement | Outdoor Event Agreement | |
| PURPOSE | | | | |
| The Broward County Libraries Division will hold an outdoor event, Chalk-Lit Festival, at the Main Library on January 13, 2018, the agreement provides permission for the event and street closure of Southeast First Avenue. | | | | |
| SPECIAL PROVISIONS (select if applicable) | | | | |
| LIVING WAGE PROGRAM | | M/WBE PROGRAM | | |
| ☐ SBE SHELTERED MARKET PROGRAM | | REQUIRES IN-KIND MATCH: \$ OR | % | |
| FEDERAL DBE PROGRAM | | REQUIRES CASH MATCH: \$ OR | % | |
| CDBE PROGRAM | | | | |
| EFFECTIVE DATES (new agreements only) | | EFFECTIVE DATES (amendments only) | | |
| START: Upon Full Execution | | ☐ NO CHANGE | | |
| END: Exhibit Closure 1/13/18 | | END DATE HAS CHANGED FROM TO . | | |
| End. Example Global's 1, 16, 16 | | TERM HAS FROM TO . | | |
| CONTRACT ADMINISTRATOR | | CONTRACT TYPE | | |
| NAME: Kelvin Watson, Director | | | COST REIMBURSEMENT OPEN-END | |
| PHONE: 954-357-7377 | | | FIRM FIXED PRICE TIME AND MATERIALS | |
| PHONE. 954-357-7377 | | | | |
| | | PERFORMANCE BASED OTHER | | |
| CONTRACT VALUE (new contracts) | | CONTRACT VALUE (amendments only) | | |
| ACTUAL STIMATED | | NO CHANGE ACTUAL ESTIMATED | | |
| Base amount Reimbursables | | Original approved contract value Approved previous adjustments | | |
| | | | | |
| Optional Services | | Value of this action | | |
| Total contract value | | Amended total contract value | | |
| PAYMENT METHOD | PAYMENT TERMS | | | |
| LUMP SUM PAYMENT | The Libraries Division and Cultural Division have budgeted for expenses associated | | | |
| MILESTONE / PROGRESS BASED | with permits, inspect | ions, and street closure. | | |
| SCHEDULED OR TIME-BASED | | | | |
| OTHER | | | | |
| COST ADJUSTMENT | | | | |
| NOT APPLICABLE | FIXED PERCENT | AGE % ACTUAL COST | | |
| CPI OR OTHER INDEX | FIXED COST \$ | OTHER | OTHER | |
| EQUITY PROGRAM PARTICIPATION SUMMARY | | | | |
| Total County established M/WBE, SBE, CDBE, or DBE participation goal for this action or project: | | | | |
| Total contractor-committed M/WBE, SBE, CDBE, or DBE participation goal planned for this action or project: | | | | |
| M/WBE, SBE, CDBE, or DBE participation to date: | | | | |
| | | TERMINATION AND CANCELLATION PROVISIONS | | |
| | | OR CAUSE: | | |
| | | DR CONVENIENCE: | | |
| | | | ral | |
| | | ne Libraries Division will abide by the City's general quirement and fees. | | |
| LIST TERMS, CONSIDERATIONS OR DEVIATIONS FROM STANDARD The COUNTY FORM. | | The Agreement is in the City's form. | | |