1 **RESOLUTION NO. 2018-**2 RESOLUTION OF BOARD OF COUNTY THE COMMISSIONERS BROWARD COUNTY. FLORIDA. 3 **AUTHORIZING** DIRECTOR OF  $\mathsf{THE}$  $\mathsf{THE}$ BROWARD COUNTY TRANSPORTATION DEPARTMENT TO SUBMIT A 4 **APPLICATION**  $\mathsf{THE}$ **FEDERAL** TRANSIT ADMINISTRATION FOR **FEDERAL GRANT PROGRAM** 5 FUNDS PURSUANT TO 49 U.S.C. SECTION 5339(C), FOR LOW OR NO EMMISSIONS COMPETITIVE FEDERAL GRANT 6 PROGRAM FUNDS IN THE AMOUNT OF ONE MILLION **DOLLARS** (\$1.000.000): **AUTHORIZING** COUNTY 7 ADMINISTRATOR TO TAKE ANY NECESSARY ADMINISTRATIVE OR BUDGETARY ACTIONS TO ACCEPT 8 THE GRANT FUNDING IF IT IS AWARDED; AND PROVIDING FOR AN EFFECTIVE DATE. 9 10 WHEREAS, pursuant to 49 U.S.C. Section 5339(c), the Federal Transit 11 12 Administration ("FTA") allocates funds for the Low or No Emissions Grant Program 13 ("Program"); and 14 WHEREAS, the Program provides funding toward the purchase of electric over-15 the-road buses: and 16 WHEREAS, Broward County has the authority to apply for and accept grant 17 awards made by the FTA as authorized by the Federal Transit Administration Act of 18 1964, NOW, THEREFORE, 19 BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF 20 **BROWARD COUNTY, FLORIDA:** 21 22 23 Section 1. The Director of the Broward County Transportation Department is authorized to sign the application to the Federal Transit Administration for federal grant 24

program funds in the amount of One Million Dollars (\$1,000,000) pursuant to 49 C.F.R. 2 Section 5339(c) to purchase electric over-the-road buses. 3 Section 2. The County Administrator is authorized to accept a grant award, unless this Resolution is specifically rescinded, and to sign any and all documentation 4 approved by the Office of the County Attorney that may be required in connection with 5 the grant application and award. 6 7 Section 3. EFFECTIVE DATE. 8 This Resolution shall become effective upon adoption. 9 ADOPTED this \_\_\_\_\_\_, 2018. 10 11 12 13 14 Approved as to form and legal sufficiency: 15 Andrew J. Meyers, County Attorney 16 17 By /s/ Angela J. Wallace 12/18/17 Angela J. Wallace (date) 18 **Deputy County Attorney** 19 20 21 AJW:hb 22 12/18/17 ResoFTA5339(c) 2017 (\$1,000,000) 23 18-008.00 18-114.00 24