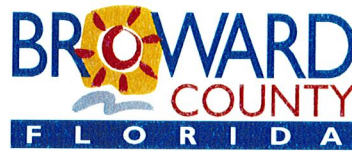


Andrew J. Meyers
County Attorney



OFFICE OF THE COUNTY ATTORNEY
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954-357-7600 · FAX 954-357-7641

MEMORANDUM

TO: Commissioner Nan H. Rich

FROM: Andrew J. Meyers, County Attorney

DATE: November 7, 2017

RE: **Seth Allan Hyman, Nomination for Appointment At Large to the Medical Marijuana Advisory Board in the Category of Consumer Advocate**
CAO Files: 17-026.01 & 17-116.01

At your request, we have reviewed the information provided concerning Seth Allan Hyman and determined that he qualifies for nomination for appointment at large to the Medical Marijuana Advisory Board in the category of Consumer Advocate.


County Attorney

AJM/ACH/mm