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RESOLUTION NO. 2017-

BOARD

OF

COUNTY

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RESOLUTION COMMISSIONERS **BROWARD** COUNTY. FLORIDA. AUTHORIZING THE FILING OF AN APPLICATION FOR FEDERAL ASSISTANCE FOR FEDERAL FISCAL YEAR 2017 WITH THE FEDERAL TRANSIT ADMINISTRATION (FTA) PURSUANT TO 49 U.S.C. 5339, BUS AND BUS FACILITIES FORMULA GRANTS, IN THE AMOUNT OF TWO MILLION SIX THIRTY-FIVE THOUSAND SIX EIGHTEEN DOLLARS (\$2,635,618) UNDER THE FEDERAL TRANSIT ACT: AUTHORIZING THE DIRECTOR OF THE TRANSPORTATON DEPARTMENT TO FURNISH FTA WITH ADDITIONAL INFORMATION WHICH MAY BE REQUIRED: AND PROVIDING FOR AN EFFECTIVE DATE.

THE

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WHEREAS, the Secretary of Transportation for the U.S. Department of Transportation is authorized to make grants for transit projects; and

WHEREAS, it is required by the U.S. Department of Transportation, in accordance with the provisions of Title VI of the Civil Rights Act of 1964, that in connection with the filing of an application for assistance under the Federal Transit Act, as amended, the applicant give an assurance that it will comply with Title VI of the Civil Rights Act of 1964, and applicable requirements of the U.S. Department of Transportation, NOW, THEREFORE,

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BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF **BROWARD COUNTY, FLORIDA:**

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Section 1. That the Broward County Board of County Commissioners authorizes the filing of a grant application with the U.S. Department of Transportation pursuant to 49 U.S.C. 5339 of the Federal Transit Act, Bus and Bus Facilities Formula

1	Grants, in the amount of Two Million Six Hundred Thirty-five Thousand Six Hundred
2	Eighteen Dollars (\$2,635,618).
3	APPROPRIATIONS:
4	Replacement/Maintenance Programs for Vehicles:
5	Replacement Buses\$2,635,618
6	TOTAL APPROPRIATIONS \$2,635,618
7	Section 2. The Director of the Transportation Department, or designee, is
8	hereby authorized to furnish all information that the U.S. Department of Transportation
9	may require in connection with the application for the project.
10	Section 3. <u>EFFECTIVE DATE</u> .
11	This Resolution shall become effective upon adoption.
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13	ADOPTED this day of, 2017.
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15	Approved as to form and legal sufficiency:
16	Joni Armstrong Coffey, County Attorney
17	By <u>/s/ Angela J. Wallace</u> 09/06/17
18	Angela J. Wallace (date)
19	Deputy County Attorney
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22	AJW/hb
23	FTAgrant5339 FY2017 \$2635618 09/06/17 17-008.00
24	17-114.00