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County Attorney



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**MEMORANDUM**

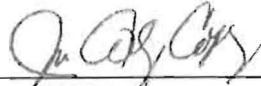
**TO:** Commissioner Dale V.C. Holness

**FROM:** Joni Armstrong Coffey, County Attorney

**DATE:** September 20, 2017

**RE:** **Samuel F. Morrison, Reappointment to the Broward Regional Health Planning Council in the Category of Non-Governmental Health Care Consumer**  
**CAO Files: 17-026.09 & 17-116.01**

At your request, we have reviewed the information provided concerning Samuel F. Morrison and determined that he qualifies for reappointment to the Broward Regional Health Planning Council in the category of Non-Governmental Health Care Consumer.

  
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County Attorney

JAC/ACH/mm