Number 2

| Financial Project No.:$\frac{42421928401-42421938401}{\text { (item-segment-phase-sequence) }}$ | Fund: DDR,DPTO,TOBD |  |  | FLAIR Approp.: 088774 |
| :---: | :---: | :---: | :---: | :---: |
|  | Function: | 215 |  | FLAIR Obj.: 750013,750007,75 |
|  | Federal No: |  |  | Org. Code: 55042010429 |
| Contract No.: G0361 | DUNS No. | 80-939-7102 |  | Vendor No.: VF596000531281 |
| CFDA Number: |  | CSFA Number: | 55.0 | ,55.007,55.014 |

THIS AGREEMENT, made and entered into this $\qquad$ day of by and between the STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION, an agency of the State of Florida, hereinafter referred to as the Department, and Broward County, Florida 1 N. University Drive Suite 3100A Plantation, FL 33324
hereinafter referred to as Agency.

## WITNESSETH:

WHEREAS, the Department and the Agency heretofore on the 10 th day of September 2015
entered into a Joint Participation Agreement; and
WHEREAS, the Agency desires to accomplish certain project items as outlined in the Attachment " $A$ " appended hereto; and

WHEREAS, the Department desires to participate in all eligible items for this project as outlined in Attachment
" A " for a total Department Share of \$ 8,781,734.00
NOW, THEREFORE THIS INDENTURE WITNESSETH: that for and in consideration of the mutual benefits to flow from each to the other, the parties hereto agree that the above described Joint Participation Agreement is to be amended and supplemented as follows:

### 1.00 Project Description: The project description is amended

The purpose of this Agreement is to provide funding for I-95 Express/Phase 1 Bus Operations and Maintenance

### 2.00 Project Cost:

Paragraph 3.00 of said Agreement is - increased $O$ decreased by $\$ 3,358,995.00$
bringing the revised total cost of the project to $\$ 8,781,734.00$
Paragraph 4.00 of said Agreement is - increased $O$ decreased by $\$ 3,358,995.00$ bringing the Department's revised total cost of the project to $\$ 8,781,734.00$

### 3.00 Amended Exhibits:

Exhibit(s) B \& D of said Agreement is amended by Attachment "A".

### 4.00 Contract Time:

Paragraph 16.00 of said Agreement $12 / 30 / 2020$

### 5.00 E-Verify:

Vendors/Contractors:

1. Shall utilize the U.S. Department of Homeland Security's E-Verify system to verify the employment eligibility of all new employees hired by the Vendor/Contractor during the term of the contract; and
2. shall expressly require any subcontractors performing work or providing services pursuant to the state contract to likewise utilize the U.S. Department of Homeland Security's E-Verify system to verify the employment eligibility of all new employees hired by the subcontractor during the contract term.

Financial Project No. 42421928401-42421938401
Contract No. G0361
Agreement Date

Except as hereby modified, amended or changed, all other terms of said Agreement dated $\quad 9 / 10 / 2015$ and any subsequent supplements shall remain in full force and effect.

IN WITNESS WHEREOF, the parties hereto have caused these presents to be executed, the day and year first above written.


Reviewed and approved as to form: Joni Armstrong Coffey, County Attorney

## By:



Angela Wallace.
Deputy County Attorney

## ATTACHMENT "A"

SUPPLEMENTAL JOINT PARTICIPATION AGREEMENT
This Attachment forms an integral part of that certain Supplemental Joint Participation Agreement between the State of Florida, Department of Transportation and Broward County, Florida
1 N. University Drive Suite 3100A Plantation, FL 33324
dated $\qquad$
DESCRIPTION OF SUPPLEMENT (Include justification for cost change):
The purpose of this Agreement is to provide funding for Operations and Maintenance l-95 Express Bus

|  | As Approved | As Amended | Net Change |  |
| :--- | :--- | :--- | :--- | :--- |
| I. |  |  |  |  |
|  | $\$ 5,422,739.00$ | $\$ 8,781,734.00$ | $\$ 3,358,995.00$ |  |
| II. |  |  |  |  |
|  | Fund | As Approved | As Amended | Net |
| Department: | DDR,DPTO,TOBD | DDR,DPTO,TOBD | DDR,DPTO,TOBD |  |
|  | $\$ 5,422,739.00$ | $\$ 8,781,734.00$ | $\$ 3,358,995.00$ |  |
|  | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |  |
| Federal: | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |  |
| Total Project Cost | $\$ 5,422,739.00$ | $\$ 8,781,734.00$ | $\$ 3,358,995.00$ |  |

Comments:

## ATTACHMENT "A" <br> SUPPLEMENTAL JOINT PARTICIPATION AGREEMENT

III. MULTI-YEAR OR PREQUALIFIED PROJECT FUNDING

If a project is a multi-year or prequalified project subject to paragraphs 4.10 and 17.20 of this agreement, funds are programmed in the Department's Work program in the following fiscal year(s):

FY Amount
\$

