1 **RESOLUTION NO. 2017-**2 RESOLUTION OF **BOARD** OF COUNTY THE 3 OF **BROWARD** COMMISSIONERS COUNTY, FLORIDA. AUTHORIZING THE MAYOR TO EXECUTE JOINT 4 PARTICIPATION **AGREEMENT** WITH THE **FLORIDA** DEPARTMENT OF TRANSPORTATION, DISTRICT 4, IN THE AMOUNT OF SEVEN MILLION EIGHT HUNDRED THOUSAND DOLLARS (\$7,800,000), TO PROVIDE FUNDING FOR 5 6 INFRASTRUCTURE ASSOCIATED WITH OPERATING INTERSTATE 95 EXPRESS BUS SERVICE: AUTHORIZING THE 7 COUNTY ADMINISTRATOR TAKE NECESSARY TO ADMINISTRATIVE **BUDGETARY ACTIONS:** AND 8 PROVIDING FOR AN EFFECTIVE DATE. 9 10 11 WHEREAS, pursuant to Chapter 341, Florida Statutes, the Florida Department of 12 Transportation ("FDOT") provides capital funding for infrastructure associated with 13 public transit and intercity bus service programs; and 14 WHEREAS, Broward County is a recipient of such funds; and 15 WHEREAS, FDOT has approved Seven Million Eight Hundred Thousand Dollars 16 (\$7,800,000) in funding for infrastructure associated with operating the Interstate 95 17 Express Bus Service; and 18 WHEREAS, the Joint Participation Agreement ("JPA") must be approved by the 19 Board of County Commissioners of Broward County, Florida, NOW, THEREFORE, 20 BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF 21 22 BROWARD COUNTY, FLORIDA: 23 24

The Board of County Commissioners of Broward County, Florida 1 Section 1. 2 ("Board"), hereby approves and authorizes the Mayor to execute a JPA with FDOT, District 4, in substantially the form attached as Exhibit 1, to provide funding for infrastructure 3 associated with operating the Interstate 95 Express Bus Service in the amount of Seven 4 5 Million Eight Hundred Thousand Dollars (\$7,800,000) granted under Financial Project No. 6 437282-1-94-01. 7 Section 2. The Board authorizes the County Administrator to take all necessary 8 administrative and budgetary actions to implement the JPA, including signing any 9 necessary time extensions. 10 Section 3. EFFECTIVE DATE. 11 This Resolution shall become effective upon adoption. 12 ____, 2017. 13 ADOPTED this _____ day of __ 14 Approved as to form and legal sufficiency: 15 Joni Armstrong Coffey, County Attorney 16 By /s/ Angela J. Wallace 05/25/17 17 Angela J. Wallace (date) **Deputy County Attorney** 18 19 20 21 22 AJW:hb 23 Reso 95 Express Capital JPA \$7,800,000(FY2017-18) 17-008.00 17-114.00 24