

${\bf BOARD\ OF\ COUNTY\ COMMISSIONERS,\ BROWARD\ COUNTY,\ FLORIDA}$

AGREEMENT SUMMARY

EXHIBIT 1

| NAME OF OTHER CONTRACTING PARTY CITY OF LAUDERHILL | | | | | |
|---|--------------------|---------------------|--|---------------|--|
| PROPOSED ACTION | | DOCUMENT TYPE | | | |
| ☐ NEW ITEM ☐ AMENDMENT, NUMBER 6 ☐ RENEWAL | | EXTENSION | Lease Amendmer | nt | |
| PURPOSE | | | | | |
| Provides for the Lauderhill Mall Branch Library to remain at its current location until completion of the new Lauderhill Branch Library at the Central Broward Regional Park located at 3700 NW 11 Place in Lauderhill. | | | | | |
| SPECIAL PROVISIONS (select if applicable) | | | | | |
| LIVING WAGE PROGRAM | CBE PROGRA | M | | | |
| SBE SHELTERED MARKET PROGRAM | | ☐ M/WBE PROG | ☐ M/WBE PROGRAM | | |
| FEDERAL DBE/ACDBE PROGRAM | | REQUIRES IN | N-KIND MATCH: \$ | OR % | |
| CDBE PROGRAM | | REQUIRES C | ASH MATCH: \$ | OR % | |
| EFFECTIVE DATES (new agreements only) | | EFFECTIVE DATE | S (amendments only) | | |
| START: | | ☐ NO CHANGE | ☐ NO CHANGE | | |
| END: | | END DATE H | ⋈ END DATE HAS CHANGED FROM 09/30/2014 TO 09/30/2015. | | |
| | | TERM HAS | TERM HAS FROM TO . | | |
| CONTRACT ADMINISTRATOR | | CONTRACT TYPE | | | |
| NAME: Ronald Pasternak | | COST REIME | BURSEMENT OPEN | N-END | |
| PHONE: 954-357-8284 | | FIRM FIXED | | AND MATERIALS | |
| | | PERFORMA | | | |
| CONTRACT VALUE (new contracts) | | | IE (amendments only) | | |
| □ ACTUAL □ ESTIMATED | | NO CHANGE | _ | ESTIMATED | |
| Base amount | | | nal approved contract valu | _ | |
| Reimbursables | | | Approved previous adjustments \$0.00 | | |
| Optional Services | | | Value of this action \$0.00 | | |
| Total contract value | | | Amended total contract value \$0.00 | | |
| PAYMENT METHOD | PAYMENT TERMS | | | | |
| LUMP SUM PAYMENT | County pays no ren | t. | | | |
| MILESTONE / PROGRESS BASED | | | | | |
| SCHEDULED OR TIME-BASED | | | | | |
| OTHER NO COST TO COUNTY | | | | | |
| COST ADJUSTMENT | | | | | |
| NOT APPLICABLE | FIXED PERCEN | TAGE % | ACTUAL COST | | |
| CPI OR OTHER INDEX | FIXED COST \$ | | OTHER | | |
| EQUITY PROGRAM PARTICIPATION SUMMARY | | | | | |
| Total County established M/WBE, SBE, CDBE, CBE, DBE or ACDBE participation goal for this action or project: N/A | | | | | |
| Total contractor-committed M/WBE, SBE, CDBE, CBE, DBE or ACDBE participation goal planned for this action or project: N/A | | | | | |
| M/WBE, SBE, CDBE, CBE, DBE or ACDBE participation to date: | | | | | |
| RENEWAL OR EXTENSION TERMS TEI | | | ERMINATION AND CANCELLATION PROVISIONS | | |
| NONE | | FOR CAUSE: STANDARD | | | |
| | | FOR CONVENIENCE: ON | OR CONVENIENCE: COUNTY MAY TERMINATE WITH 30 DAYS PRIOR WRITTEN OTICE. | | |
| DELIVERABLES, MILESTONES OR SCOPE OF THIS ACTION Provide | | | vides continued library service to residents of Lauderhill. | | |
| LIST TERMS, CONSIDERATIONS OR DEVIATIONS FROM STANDARD None. COUNTY FORM. | | | | | |