

Item # 1-A

ADDITIONAL MATERIAL

SUBMITTED AT THE REQUEST OF

COMMISSIONER KRISTIN JACOBS

AUGUST 31, 2010

10:00 a.m.

27 AUG '10 AM 11:48

PREVIOUS ITEM

BROWARD COUNTY
BOARD OF COUNTY COMMISSIONERS

NEXT ITEM



AGENDA ITEM

1-A

Meeting Date
8/31/10

Page 1 of 1

Requested Action (Identify appropriate Action or Motion, Authority or Requirement for item and identify the outcome and/or purpose of item.)

MOTION TO APPOINT Ms. Carline Lubin to the Diversity Advisory Council.

What Action Accomplishes: To fill a vacancy on the Diversity Advisory Council.

Is this Action Goal Related? Yes No

Summary Explanation/Background (The first sentence includes the Agency recommendation. Provide an executive summary of the action that gives an overview of the relevant details for the item. Identify how item meets Commission Challenge Goal.)

Fiscal Impact/Cost Summary (Include projected cost, approved budget amount and account number, source of funds, and any future funding requirements.)

None

Exhibits Attached (Please number exhibits consecutively.)

County Attorney's Confirmation Memo

Document Control	Commission Action
_____ Executed original(s) for permanent record (Number)	<input type="checkbox"/> APPROVED <input type="checkbox"/> DENIED <input type="checkbox"/> DEFERRED From: _____ To: _____
_____ Executed copies return to: (Number)	
Other instructions (Include name, agency, and phone)	

Authorized Signatures	Scheduling
Signature: _____ Date: _____ Type: Name, Title, Agency, and Phone <i>Kristin Jacobs</i> 8/26/10 Kristin Jacobs, Commissioner District 2 954-357-7002	
Source of additional information: (Type Name, Agency, and Phone)	

Jeffrey J. Newton
County Attorney



OFFICE OF THE COUNTY ATTORNEY
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August 25, 2010

Our Files: 10-026.02 & 10-116.01

MEMORANDUM

TO: Commissioner Kristin D. Jacobs

FROM: 
Jeffrey J. Newton, County Attorney

RE: Carline Lubin, Appointment to the Diversity Advisory Council

At your request, we have reviewed the information provided concerning Carline Lubin and determined that she qualifies for appointment to the Diversity Advisory Council.

JJN/AMK/mm