

104-1

**Item # 104**

# **ADDITIONAL MATERIAL**

**SUBMITTED AT THE REQUEST OF  
COUNTY ADMINISTRATION**

**AUGUST 31, 2010**

**10:00 a.m.**

31 AUG '10 AM 11:58



**BERTHA W. HENRY**, County Administrator  
115 S. Andrews Avenue, Room 409 • Fort Lauderdale, Florida 33301 • 954-357-7362 • FAX 954-357-7360

**TO:** Mayor and Board of County Commissioners  
**FROM:** Pete Corwin, Assistant to the County Administrator  
**DATE:** August 30, 2010  
**SUBJECT:** Early Voting Sites (Agenda Item #104)

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The following three maps depict the early voting sites:

- Attachment 1 shows the 13 early voting sites proposed for the November 2010 Election. Please note that the agenda report references 14 sites. The Supervisor of Elections could not secure an adequate site in Cooper City and recommends the 13 sites depicted in Attachment 1.
- Attachment 2 shows the locations of the 11 early voting sites for the August 2010 Primary Election.
- Attachment 3 shows the locations of the 8 early voting sites for the November 2010 General Election if no additional funding is secured.

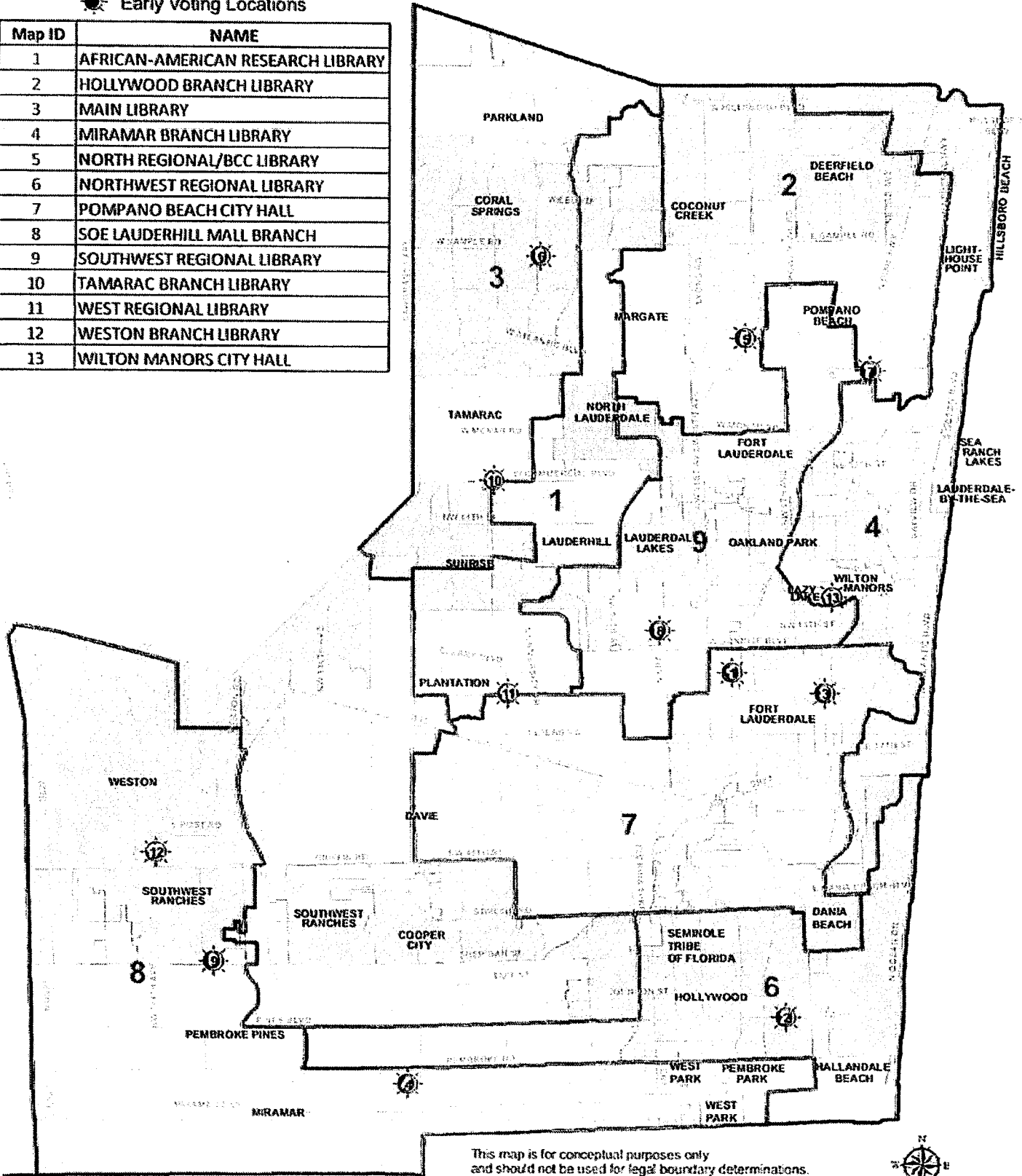
cc: Bertha Henry, County Administrator  
Pamela Madison, Interim Deputy County Administrator  
Jeffrey Newton, County Attorney  
Evan Lukic, County Auditor  
Dr. Brenda Snipes, Supervisor of Elections



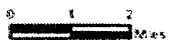
# Proposed 2010 November Early Voting Locations

Early Voting Locations

Map ID	NAME
1	AFRICAN-AMERICAN RESEARCH LIBRARY
2	HOLLYWOOD BRANCH LIBRARY
3	MAIN LIBRARY
4	MIRAMAR BRANCH LIBRARY
5	NORTH REGIONAL/BCC LIBRARY
6	NORTHWEST REGIONAL LIBRARY
7	POMPANO BEACH CITY HALL
8	SOE LAUDERHILL MALL BRANCH
9	SOUTHWEST REGIONAL LIBRARY
10	TAMARAC BRANCH LIBRARY
11	WEST REGIONAL LIBRARY
12	WESTON BRANCH LIBRARY
13	WILTON MANORS CITY HALL



This map is for conceptual purposes only and should not be used for legal boundary determinations.



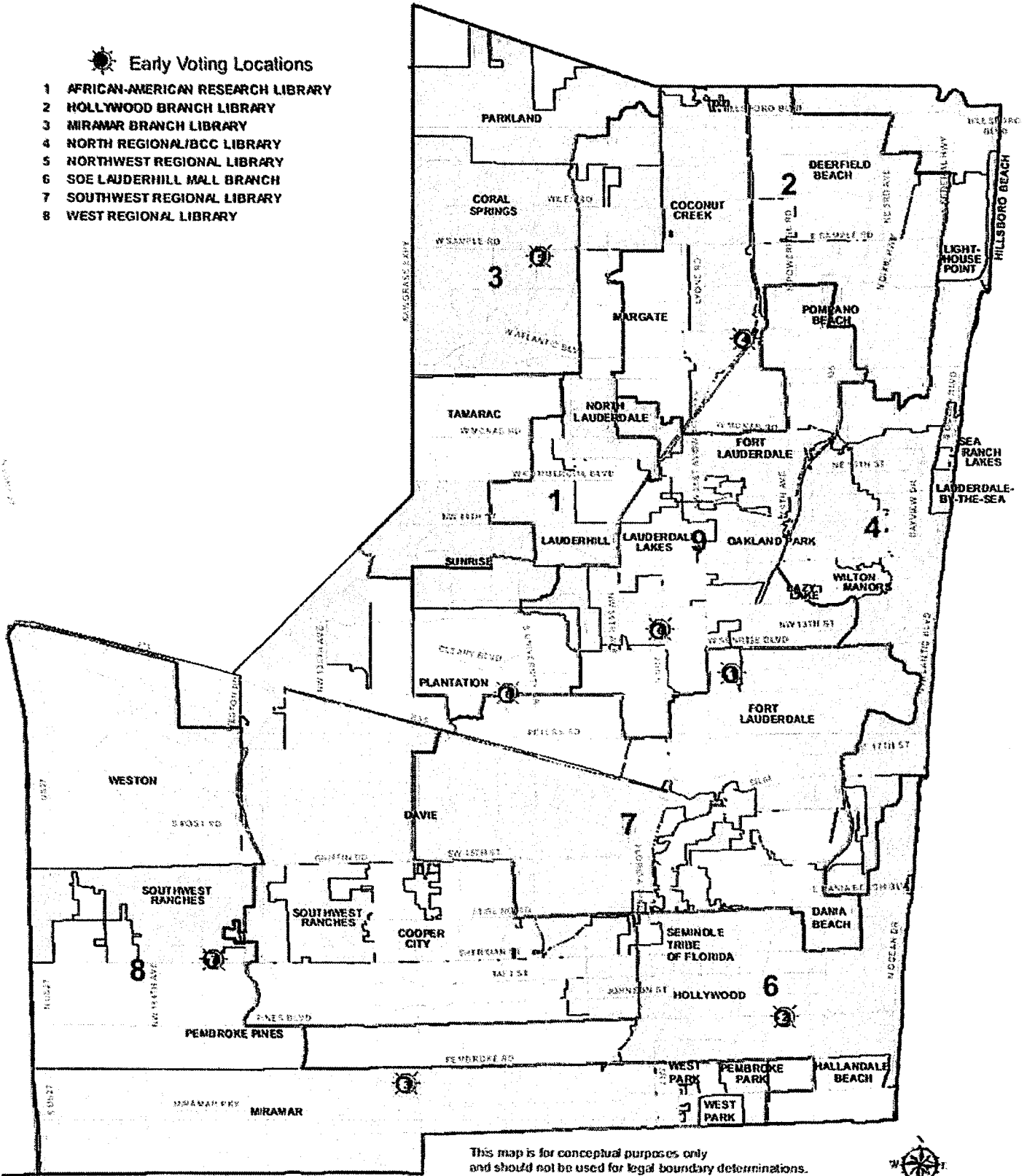




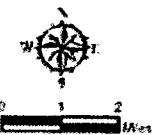
# 2010 November Early Voting Locations

Early Voting Locations

- 1 AFRICAN-AMERICAN RESEARCH LIBRARY
- 2 HOLLYWOOD BRANCH LIBRARY
- 3 MIRAMAR BRANCH LIBRARY
- 4 NORTH REGIONAL/BCC LIBRARY
- 5 NORTHWEST REGIONAL LIBRARY
- 6 SOE LAUDERHILL MALL BRANCH
- 7 SOUTHWEST REGIONAL LIBRARY
- 8 WEST REGIONAL LIBRARY



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Prepared By:  
 GIS Section  
 Planning and Redevelopment Division  
 Environmental Protection and Growth Management Department