

3

DELEGATION REQUEST ..... BROWARD COUNTY COMMISSION

To Person Wishing to Appear Before the Broward County Commission:

Please fill out this form and return to: Development & Environmental Regulation Division; Governmental Center West, One University Drive, Building A - Suite 102, Plantation, FL 33324. You will be contacted promptly with an appearance date. If you have printed material you want the Commission to receive in regard to your appearance, please enclose it when you return this form. Do not wait until the day of your appearance to distribute it. Thank you for your cooperation.

Plat Name: CENTRAL GOLF SECTION OF HOLLYWOOD

Plat Number: \_\_\_\_\_

Plat Book & Page: B 9 , PG 44

<u>YELLOW - GREEN FARMER'S MARKET</u>	<u>July 29, 2010</u>
<small>NAME OF DELEGATION OR GROUP</small>	<small>DATE OF REQUEST</small>

<u>PAUL FELDMAN, ESQ.</u>	<u>2750 NE 185<sup>th</sup> ST, #303 AVENTURA, FL 33180</u>	<u>305-534-4721</u>
<small>NAME OF PERSON REPRESENTING GROUP</small>	<small>ADDRESS</small>	<small>PHONE NUMBER</small>

<u>VEHICULAR ACCESS AGREEMENT</u>
<small>SUBJECT YOU WISH TO DISCUSS</small>

Use this space for any explanatory comments you feel necessary.

1. TRANSPORTATION CONCURRENCY FEES WERE CALCULATED BASED ON P.M. PEAK HOURS IN THE AMOUNT OF \$241,070.
2. THE OWNER HAS VOLUNTARILY AGREED TO RESTRICT USE OF THE PROPERTY DURING P.M. PEAK HOURS, AND ONLY OPEN FOR BUSINESS DURING LIMITED NON-PEAK HOURS
3. THIS SHALL SATISFY TRANSPORTATION CONCURRENCY REQUIREMENTS WITHOUT THE NEED TO PAY CONCURRENCY FEES

HAVE YOU EVER CONTACTED ANYONE IN COUNTY GOVERNMENT IN REGARD TO THIS SUBJECT?  <input checked="" type="radio"/> YES <input type="radio"/> NO	IF SO, WHO?	<u>DAVID DANOVITZ</u>
	WHEN?	<u>6/23/10</u>
	WHAT WAS THE RESULT?	<u>HE APPROVED THE AGREEMENT</u>

APPROXIMATE TIME YOU WILL NEED <u>5M</u>	HOW MANY PERSONS WILL APPEAR WITH YOUR GROUP? <u>2</u>	ARE MATERIALS ATTACHED FOR THE COMMISSION'S REVIEW? <u>Y</u>
--	--	--

TO BE COMPLETED BY THE ADMINISTRATOR'S OFFICE ONLY	DATE DELEGATION SCHEDULED TO APPEAR	DELEGATION NOTIFIED
--	-------------------------------------	---------------------

SEE REVERSE SIDE FOR SUBMISSION REQUIREMENTS