

# EXHIBIT 4

**RESOLUTION AUTHORIZING PUBLIC HEARING  
TO VACATE AND ABANDON  
TWO 12-FOOT WIDE PLATTED UTILITY EASEMENTS  
AND DIRECTING THE CLERK TO PUBLISH  
NOTICE OF SUCH HEARING  
(2010-V-05)**

WHEREAS, it has been requested that the Board of County Commissioners of Broward County, Florida, vacate, abandon, discontinue and close two 12-foot wide platted utility easements, one lying within, over and across Parcel "A", Pompano Merchandise Mart Plat, Plat Book 117, Page 8, Broward County Records; and the other being within, over and across Parcel "A" Powerline Mart Plat, Plat Book 121, Page 16, Broward County Records, all situate, lying and being in Broward County, Florida, described as follows:

Legal descriptions attached hereto and made a part hereof as Exhibit "A".

WHEREAS, pursuant to Chapter 177.101, Florida Statutes, this Board is required to hold a Public Hearing before said property may be vacated, abandoned and closed, and to publish notice of such public hearing at least two (2) weeks prior to said hearing.

NOW, THEREFORE,

BE IT RESOLVED by the Board of County Commissioners of Broward County, Florida, that a Public Hearing shall be held at 2:00 P.M. on Tuesday, September 14, 2010, in Room 422 of the Broward County Governmental Center located at 115 South Andrews Avenue, Fort Lauderdale, Florida, to consider the vacation and abandonment of this property.

BE IT FURTHER RESOLVED that the Clerk of this Board be and is hereby authorized and directed to publish said notice of Public Hearing in the Fort Lauderdale Sun-Sentinel newspaper at least two (2) weeks prior to said date, inviting interested persons to appear and be heard at the place and time herein specified.

ADOPTED this \_\_\_\_\_ of \_\_\_\_\_, 2010.

**SKETCH AND DESCRIPTION  
PORTION OF A 12 FOOT UTILITY EASEMENT  
P.B. 117, PG. 8, B.C.R.**

**LAND DESCRIPTION:**

A portion of Parcel "A", "POMPANO MERCHANDISE MART WEST", as recorded in Plat Book 117, Page 8, Broward County Records, Florida, more particularly described as follows:

Commence at the southeast corner of said Parcel "A"; thence N00°47'39"E, along the east line of said Parcel "A", 55.06 feet to the Point of Beginning; thence S44°15'18"W, 16.96 feet; thence N00°47'39"W, 153.72 feet; thence S89°26'52"W, 320.69 feet to a point of curvature, concave to the Northeast (radial line to said point bears N88°52'14"W) having a radius of 1810.08 feet, a central angle of 00°22'48"; thence Northeasterly along the Westerly line of said 12 foot utility easement, an arc distance of 12.01 feet; thence N89°26'52"E, along the North line of said Parcel "A", 332.25 feet; thence S00°47'39"E along said east line of said Parcel "A", 153.69 feet to the Point of Beginning.

Said land lying in the City of Pompano Beach, Broward County, Florida.

**SURVEYOR'S REPORT:**

1. Reproductions of this Sketch are not valid without the signature and the original raised seal of a Florida licensed surveyor and mapper.
2. No Title Opinion or Abstract to the subject property has been provided. It is possible that there are Deeds, Easements, or other instruments (recorded or unrecorded) which may affect the subject property. No search of the Public Records has been made by the Surveyor.
3. The land description shown hereon was prepared by the surveyor.
4. Bearings shown hereon are assumed, with east line of said Parcel "A", having a bearing of S00°47'39"E
5. Data shown hereon was compiled from instruments(s) of record and does not constitute a boundary survey.
6. Abbreviation Legend: B.C.R.= Broward County Records; L.B.= Licensed Business; P.B.= Plat Book; PG.= Page; PGS.= Pages; P.L.S.= Professional Land Surveyor; P.O.B.= Point Of Beginning.

**CERTIFICATION:**

I HEREBY CERTIFY that the attached SKETCH & DESCRIPTION of the hereon described property is true and correct to the best of my knowledge and belief as prepared under my direction. I FURTHER CERTIFY that this SKETCH & DESCRIPTION meets the Minimum Technical Standards set forth in Chapter 61G17-6, Florida Administrative Code, pursuant to Section 472.027, Florida Statutes.

Date: 4/19/10


JOHN T. DOOGAN, P.L.S.  
Florida Registration No. 4409  
AVIROM & ASSOCIATES, INC.  
L.B. No. 3300

**REVISIONS**

REVISED 06/12/09

REVISED 04/19/10



**AVIROM & ASSOCIATES, INC.**  
**SURVEYING & MAPPING**  
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TEL. (561) 392-2594, FAX (561) 394-7125  
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JOB NO.8409-1E

SCALE: 1" = 30'

DATE: 12/12/08

DRAWN BY: N. I.

**SKETCH AND DESCRIPTION  
12 FOOT UTILITY EASEMENT  
P.B. 117, PG. 8, B.C.R.**

**LAND DESCRIPTION:**

A portion of Parcel "A", "POMPANO MERCHANDISE MART WEST", as recorded in Plat Book 117, Page 8, Broward County, Florida, more particularly described as follows:

Commence at the most southerly southwest corner of said Parcel "A"; thence N01°41'10"W, 25.00 feet to the Point of Beginning; thence continue N01°41'10"W, along a westerly line of said Parcel "A" 124.74 feet; thence S89°33'02"W, along a southerly line of said Parcel "A", 150.00, feet to a point on a curve, concave to the east, with a radial bearing to said point of S89°38'05"W, having a radius of 1810.08 feet and a central angle of 00°22'48"; thence northerly, an arc distance of 12.00 feet; thence N89°33'02"E, 161.69 feet; thence S01°41'10"E, 136.69 feet; thence S89°18'16"W, 12.00 feet to the Point of Beginning.

Said land lying in the City of Pompano Beach, Broward County, Florida.

**SURVEYOR'S REPORT:**

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2. No Title Opinion or Abstract to the subject property has been provided. It is possible that there are Deeds, Easements, or other instruments (recorded or unrecorded) which may affect the subject property. No search of the Public Records has been made by the Surveyor.
3. The land description shown hereon was prepared by the surveyor.
4. Bearings shown hereon are assumed, with a south line of said Parcel "A", having a bearing of S89°18'16"W.
5. Data shown hereon was compiled from instruments(s) of record and does not constitute a boundary survey.
6. Abbreviation Legend: B.C.R.= Broward County Records; L.B.= Licensed Business; P.B.= Plat Book; PG.= Page; PGS.= Pages; P.L.S.= Professional Land Surveyor; P.O.B.= Point Of Beginning.

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JOB NO.8409-1D
SCALE: 1" = 30'
DATE: 12/12/08
DRAWN BY: N. I.